

yaluable consideration, to it in hand paid,	
CORPORATION, a Minnesota Corporation, with	its principal place of business in St.
Paul, Minnesota, does hereby sell, assign, America's Mortgage Company, A M	
500 E. Monroe	
Springfield, IL 62701 Ul The State of Maryland	P.O., a certain
indenture or Mortgage and the note secured HEMANT PATEL and DIPUL PATEL, hu	
to WINDSOR MORTGAGE, INC.	spand and wile
on the 31st day of May described real estate located in COO	, 19 <u>90</u> , upon the following County,
ILLINOIS	
	(A PLANNED UNIT DEVELOPMENT) IN THE F SECTION 12, TOWNSHIP 42 NORTH, RANGE
	ERIDIAN, IN COOK COUNTY, ILLINOIS. \$13.2
PIN #02-12-014-001-0000	##7777 TRAN 7020 10-24-99 10-23-00
~/x.	#4826 # G #
9	W.g. System (W.Gorge)
	OOK County <u>RECORDER</u> Ificate Number) (in Book
of Nortgage:	s on Page) State of
ILLINOIS on the 4th	day of JUNE , 19 90 at
o'clockM.	
Dated the 13th day of Au	gust 19an . (e
billion one only on	· · · · · · · · · · · · · · · · · · ·
MU	TROPOLITAN FINANCIAL MORTGAGE CORPORATION
NO CORPORATE SEAL	
f = f	
- de la faire de l	Lisa V Chase Assistant Vice President
Witness	
Janalle Vister	Cendin Brenkman
Withess	Cindy Brinkmen Assistant Secretary
State of Minnesota)	1/2,25
) \$\$.	2015189980
County of RAMSEY)	
On this day of August	, 19 90 , before me, a
Notary Public within and for said County, p	Cindy Brinkman
to me personally known, who, being each by i	me duly sworn, did say that they are
respectively the Assistant Vice Preside of Metropolitan Financial Mortgage Corporat	ion, a Minnesota corporation, the
corporation named in the foregoing instrume behalf of said corporation by authority of	nt, and that said instrument was signed on its Roard of Directors, and that the
execution of said instrument was the free a	ct and deed of said corporation.
WITHESS my official signature and nota	rial seal the date last above written.
	x7. 11 12 6
	William Contract
THIS INSTRUMENT WAS DRAFTED BY:	GEORGINA M. BESKY NOTARY PUBLIC - MINNESOTA
Hetropolitan Financial Mortyage Corporation	
85 East Seventh Place, Suite 200 St. Paul, Minnesota 55101-2106	with the same of t

PREPUBLIC TITLE COMPANY 1500 W. SHAPE ARLINGTON HEIGHTS, IL 60004 MAIL TO

Form #4101-102 (Rev. 09/89)

UNOFFICIAL COPY

Property of Cook County Clerk's Office

CC118598

REPUBLIC TITLE COMPANY 1500 W. SHURE