## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

00515226

Above Space For Recorder's Use Only

KNOW ALL, MEN BY THESE PRESENTS, That Lincoln National Bank, A National Banking Association, of the County of Cook and Stars of Illinois for and in consideration of the payment of the indebtedness secured by the Montgage \_ hereinafter mentioned, and the cancellation of all the notes thereby secured and of the sum of one dollar, the receipt whereof is hereby acknowledged does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto LARRY D. JUSTICE AND JOHN R. McINERNEY3907 N. Hamlin Chicago, Illinois 60618 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain \_\_\_\_\_Mortgage\_, bearing date the 23, day of \_\_\_\_\_, 19.87, and recorded in the Recorder's Cook County, in the fitate of Illinois, in book of records, on page 87226168 to the premises therein described as follows, situated in the County of State of Illinois, to wit. Lot 25 and 26 in Block 5 in Mason's Subdivision of the East 1/2 of the Northwest 1/4 of Section 23, Township 40 North, Range 13 East of the Third Principal Meridian, in Coch County, Illinois 115718226 1990 got 24 - 35 f0: 24 together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): \_\_13-23-103-016-0000 Address(es) of premises: 3907 N. Hamlin Chicago, Illinois 60618 Witness our hands and seal this MICHAEL MICHAEL LYNCH - Lorn Officer Illinois STATE OF \_\_ COUNTY OF Cook I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Michael Parilla personally known to me to be the Vice President \_\_\_, personally known to me to be the \_\_\_ Loan Officer Michael Lynch Bank, a National Banking Association and personally known to me to be the same persons whose names are subscribed to the foregoing instrument appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument and caused the corporate seal of said Association to be affixed thereto pursuant to authority given by the Board of Directors of said Association, as their free and voluntary act, and as the free and voluntary act of said Association for the uses and purposes therein set forth.

This instrument was prepared by

GIVEN under my hand and notary seal this \_\_\_

24th

THIS INSTRUMENT WAS PREPARED BY,
MICHAEL PARILLA
VICE PRESIDENT

\_\_ day of\_

"OFFICIAL SEAL"
KAY JO JIB ON
lotary Public Cook County, Himos
N, Commission Experts May 30, 1992

BFC 133592

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Lincoln National Bank

A National Banking Association

Larry D. Justice

John R. McInerney

ADDRESS OF PROPERTY:

3907 N. Hamlin

Chicago, Illinois 60618

131117

90515226

MAIL TO: Larry JUSTICE 3707 N. Hamin Chicago, 2L poor8

Property of Cook County Clerk's Office