

# UNOFFICIAL COPY

DPS 171

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My Commission Expires 11/22/11  
Notary Public  
County: Cook

dead of said corporation.  
he/she acknowledges said instrument to be the free act and  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
corporate seal of said corporation that said instrument was  
instrument, that the seal affixed to said instrument is the  
of the corporation herein which executed the within  
known to me to be ASSISTANT VICE PRESIDENT  
and ANTHONY ABRUSCATO  
personally appeared SANDRA L. CROSSEY  
VICE PRESIDENT  
undersigned, a Notary Public in and for said County and State,  
On OCTOBER 23, 1990 (Date of Execution)  
before me, the

WITNESS  
*Clara J. Clark*

BY: ANTHONY ABRUSCATO  
ITS ASSISTANT VICE PRESIDENT

*Sandra L. Crossey*  
BY: SANDRA L. CROSSEY  
ITS VICE PRESIDENT

BY: *[Signature]*  
OF CHICAGO  
FIRST SECURITY BANK

STATE OF ILLINOIS  
COUNTY OF COOK  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.  
88 WEST SCHILLER, CHICAGO, ILLINOIS 60610 UNIT #514  
Commonly known as:

90518293

Property of Cook County Clerk's Office

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

17-04-209-043-1090

described hereinafter as follows:  
COOK  
and recorded in Book/Volume No. \_\_\_\_\_, (page(s))  
County Records, State of ILLINOIS  
as Document No. 90518293

to FIRST SECURITY BANK OF CHICAGO  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 196 EAST PEARSON  
CHICAGO, ILLINOIS 60611

13<sup>00</sup>

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
METROPOLITAN FINANCIAL MORTGAGE CORPORATION  
425 ROBERT STREET NORTH, SUITE 500, ST. PAUL, MINNESOTA 55101-2019  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 23, 1990  
executed by ROBERT G. CAPPAERT, A SINGLE PERSON

## Corporation Assignment of Real Estate Mortgage

SPACE ABOVE THIS LINE FOR RECORDER'S USE

90518293

90518293

BOX 333 - WJ

PREPARED BY: ESTELLA L. GATES 196 EAST PEARSON CHICAGO, ILLINOIS 60611	AND WHEN RECORDED MAIL TO FIRST SECURITY BANK OF CHICAGO 196 EAST PEARSON CHICAGO ILLINOIS 60611
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Dulic  
[Signature]

# UNOFFICIAL COPY

RIDER - LEGAL DESCRIPTION

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UNIT NUMBER 804-L, IN LOWELL HOUSE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE SOUTH 98.50 FEET OF LOT 8 IN CHICAGO LAND CLEARANCE COMMISSION NUMBER 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO, AND CERTAIN RESUBDIVISIONS, ALL IN THE NORTH EAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; TOGETHER WITH THAT PART OF THE FOLLOWING DESCRIBED PREMISES LYING BELOW AN ELEVATION OF +20.30 FEET CHICAGO DATUM; THE SOUTH 99.89 FEET OF LOT 6, LOT 8 (EXCEPT THE SOUTH 98.50 FEET THEREOF), ALL IN SAID CHICAGO LAND CLEARANCE NUMBER 3 AND LOTS 1, 2, 3, 4 AND 5 IN THE RESUBDIVISION OF LOTS 26, 27, 30, AND 31 IN BURTON'S SUBDIVISION OF LOT 14 IN SAID BRONSON'S ADDITION TO CHICAGO, ALL IN THE NORTH EAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25288099, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

17-04-209-043-1090

Cook County Clerk's Office

90518293