

UNOFFICIAL COPY  
ILLINOIS HOUSING DEVELOPMENT AUTHORITY  
SINGLE FAMILY MORTGAGE PURCHASE PROGRAM II  
198 B SERIES C

Form MP-10  
Revised 8/87

275590-4

ASSIGNMENT OF MORTGAGE

THE TALMAN HOME FEDERAL SAVINGS AND

a UNITED STATES

KNOW THAT LOAN ASSOCIATION OF ILLINOIS CORPORATION with its principal place of business in NORRIDGE, ILLINOIS

(hereinafter called the "Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, paid by the ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a body politic and corporate (hereinafter called the "Assignee"), hereby sells, assigns, warrants and conveys unto the Assignee that certain Mortgage dated OCTOBER 23, 1990 made by ANTHONY M. GONSALEZ, BACHELOR

to Assignor in the principal sum of ONE HUNDRED SEVEN THOUSAND NINE HUNDRED AND 10/100 (\$107,900.00) and recorded in the Office of the Recorder of Deeds of COOK County, Illinois, on real estate legally described as follows: Recorded AS 90518380

THE SOUTHEASTERLY 34.16 FEET OF LOT 218 IN THE MEADOWS SOUTH PHASE IV, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTH WEST 1/4 AND PART OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 7, 1989 AS DOCUMENT 89584505, IN COOK COUNTY, ILLINOIS.

13.00

COOK COUNTY, ILLINOIS

1990 OCT 24 PM 12:20

90518380

06-25-101-008-0000  
06-25-101-012-0000  
COMMONLY KNOWN AS:  
66 KING DRIVE, STREAMWOOD, ILLINOIS 60107

TOGETHER WITH the note described in said Mortgage and the monies due and to become due thereon with interest, TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever.

The words "Assignor" and "Assignee" shall be construed as if they read "Assignors" and "Assignees" whenever the sense of this instrument so requires

IN WITNESS WHEREOF, the Assignor has duly executed this Assignment the 23RD day of OCTOBER, 19 90

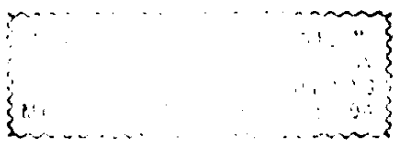
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

By [Signature]  
Title Assistant Vice President

ATTEST (SEAL)  
By [Signature]  
Title Notary Public  
STATE OF ILLINOIS )  
) SS

COUNTY OF Cook  
I, Dolores A. Habura a Notary Public in and for the County and State aforesaid, do hereby certify that Janet M. Foltman and Nina Rocus who are personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such Assistant Vice President and Assistant Vice President of said Association appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of said Association for the uses and purposes therein set forth, and caused the corporate seal to be thereunto attached  
Given under my hand and notarial seal this 23 day of October, 19 90

[Signature]  
Notary Public



(SEAL)

My Commission Expires 8-30-94  
This instrument was prepared by MARLENE SAWYER  
ROLLING MEADOWS, IL 60008

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78 72 977 Z  
775129  
Korte

90518380

# UNOFFICIAL COPY

RECORD AND RETURN TO:  
THE TALMAN HOME FEDERAL SAVINGS AND  
LOAN ASSOCIATION OF ILLINOIS  
1701 W. GOLF RD.-STE. 110, TOWER 1  
ROLLING MEADOWS, ILLINOIS 60008  
ATTN: MARLENE SAWYER

2013

08/15/80

Property of Cook County Clerk's Office