

BOX  
150

UNOFFICIAL COPY #301 000354

ASSIGNMENT OF REAL ESTATE MORTGAGE AND  
ASSIGNMENT OF RENTS

Pursuant to Order Number 90255, issued by the Director of the Office of Thrift Supervision and dated February 1, 1990, the Resolution Trust Corporation was appointed Receiver of Skokie Federal Savings & Loan Association.

FOR VALUE RECEIVED, the Resolution Trust Corporation, as Receiver of Skokie Federal Savings & Loan Association ("Assignor"), does hereby sell, assign and transfer to Irving Federal Savings & Loan Association, its successors, and assigns all of the Assignor's right, title and interest in and to a real estate mortgage dated February 16, 1978, made by Harris Trust & Savings Bank Trust Number 37886 Dated April 23, 1977, as mortgagor(s), Skokie Federal Savings & Loan Association, as mortgagee, and recorded on May 15, 1978 as Instrument Number 24447178, upon real estate located in Cook County, Illinois, AND a certain Assignment of Rents dated the 16th day of February, 1978 which said Assignment of Rents is recorded in the Office of the Recorder of Deeds of Cook County, State of Illinois, as Document No. 24447179 and more particularly described as follows, to-wit: P.I.N. No. 08-14-401-130-0000.

DEPT-01 RECORDING \$15.00  
T#3333 TRAN 8948 10/24/90 11:24:00  
#4733  
COOK COUNTY RECORDER

90519474

FOR LEGAL DESCRIPTION SEE ATTACHED

Also, the note and indebtedness described in, and now secured by, the instrument aforesaid.

DEPT-01 RECORDING  
T#3333 TRAN 8982 10/24/90  
#4813 # C \*-90-519474  
COOK COUNTY RECORDER

DATED this 17th day of July, 1990.

RESOLUTION TRUST CORPORATION, Receiver of  
SKOKIE FEDERAL SAVINGS & LOAN ASSOCIATION

By: Donna Walker-Jaeger  
Name: Donna Walker-Jaeger  
Title: Department Head - Asset Marketing

ATTEST  
By: Valerie Deady  
Name: Valerie Deady  
Title: Asset Marketing Specialist

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STATE OF ILLINOIS )  
                                  ) ss.  
COUNTY OF COOK     )

On this 17th day of July, 1990, before me the undersigned Notary Public, duly commissioned, qualified and acting within and for said County and State, appeared in person the within named Donna Walker-Jaeger and Valerie Deady to me personally known, who stated that they were the Department Head Asset Marketing and Asset Marketing Specialist respectively of Resolution Trust Corporation as Receiver of Skokie Federal Savings & Loan Association and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said RTC as Receiver of Skokie Federal Savings & Loan Association and further stated and acknowledged that they had so signed, executed, and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

IN TESTIMONY HEREOF, I have hereunto set my hand and official seal on this the 17th day of July, 1990.

BY Dorothy G. Renz  
Notary Public

MY COMMISSION EXPIRES  
5-30-92

COUNTY OF RESIDENCE  
Lake



1525

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## PARCEL 15

### TRACT 1

THE NORTH 49.71 FEET, AS MEASURED ALONG THE EAST AND WEST LINES THEREOF, OF A TRACT OF LAND BEING THAT PART OF LOT 1 IN KENROY'S HUNTINGTON, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE 3RD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS; COMMENCING AT THE INTERSECTION OF A WEST LINE OF SAID LOT 1 (BEING THE WEST LINE OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14 AFORESAID); WITH A NORTH LINE OF SAID LOT 1 (BEING THE NORTH LINE OF THE SOUTH 20 ACRES OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 14); THENCE SOUTH 88 DEGREES 59 MINUTES 01 SECONDS WEST ALONG SAID NORTH LINE OF SAID LOT 1, 437.83 FEET; THENCE SOUTH 01 DEGREES 00 MINUTES 59 SECONDS EAST 135.13 FEET TO A POINT FOR A PLACE OF BEGINNING OF THE LAND HEREIN DESCRIBED;

THENCE SOUTH 03 DEGREES 25 MINUTES 05 SECONDS EAST, 186.16 FEET;  
THENCE SOUTH 86 DEGREES 34 MINUTES 55 SECONDS WEST, 57.75 FEET;  
THENCE NORTH 03 DEGREES 25 MINUTES 05 SECONDS WEST, 186.16 FEET;  
THENCE NORTH 86 DEGREES 34 MINUTES 55 SECONDS EAST, 57.75 FEET;

TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

### TRACT 2

MORTGAGOR ALSO HEREBY GRANTS MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF PARTY WALL RIGHTS, EASEMENTS, COVENANTS AND RESTRICTIONS DATED NOVEMBER 30, 1977 AND RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS ON JANUARY 10, 1978 AS DOCUMENT NO. 24278196.

687 Aspen Dr. Buffalo Grove

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