

UNOFFICIAL COPY

TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office: 5501 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3372

RELEASE OF MORTGAGE

90519648

Loan No. 105953-0

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, Convey, Release and Quit-Claim unto WILLIAM HAMILTON AND LOUISE A. HAMILTON, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No. 20 388 114 to the premises therein described to-wit:

LEGAL DESCRIPTION NOT REQUIRED BY STATUTE

90519648

Property Address: 8739 S. Carpenter, Chicago, IL 60620
Permanent Index Number: 25-05-203-015



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed and these presents to be signed by its duly authorized officers, this 16 day of December, 19 87.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: [Signature] Loan Servicing Officer By: [Signature] Loan Servicing Officer

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

[Signature] Notary Public
"OFFICIAL SEAL" TINA M. NEWTON
Notary Public, State of Illinois
My Commission Expires 3/17/91

Recorder's Box No. _____

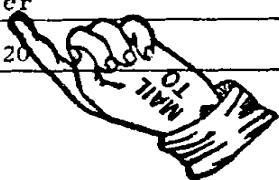
Mail to: _____

Mr. & Mrs. Wm. Hamilton

8739 S. Carpenter

Chicago, IL 60620

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



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00121200

00121200

Property of Cook County Clerk's Office

90519648

RECORDED IN THE RECORDS
OF THE CLERK OF COOK COUNTY
ON 11/15/12 AT 10:00 AM

UNOFFICIAL COPY

9 0 5 1 9 6 4 8

Property of Cook County Clerk's Office

LOTS 17 AND 18 IN KANE'S SUBDIVISION OF BLOCK 21 IN COLE'S SUBDIVISION OF THE NORTH 90 37/100 ACRES OF THAT PART LYING WEST OF RIGHT OF WAY OF CHICAGO, ROCK ISLAND AND PACIFIC RAILROAD COMPANY OF THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

90519648

DEPT-01 RECORDING \$13.25
T#2222 TRAN 8347 10/24/90 11:39:00
#306 # B *-90-519648
COOK COUNTY RECORDER

90519648

13 25

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Property of Cook County Clerk's Office

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