

TRUSTEE'S DEED

1990 OCT 24 PM 1:58

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Form 2459 Rev. 5-77

Individual

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THIS INDENTURE, made this 3rd day of July, 1990, between AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a corporation duly organized and existing as a national banking association under the laws of the United States of America, and duly authorized to accept and execute trusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said national banking association in pursuance of a certain Trust Agreement, dated the 3rd day of October, 1960, and known as Trust Number 15967 party of the first part, and Illinois District Council of the Assemblies of God, 6330 S. Martin Luther King Drive, Chicago, IL party of the second part.

WITNESSETH, that said party of the first part, in consideration of the sum of \$10.00 Ten and no one hundred Dollars, and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto said parties of the second part, the following described real estate, situated in Cook County, Illinois, to-wit:

See attached Exhibit "A"

EXEMPT UNDER PROVISIONS OF PARAGRAPH SEC. 200.1-2 (B-6) OR PARAGRAPH SEC. 200.1-4 (3) OF THE CHICAGO TRANSACTION TAX ORDINANCE.

10/23/90

DATE [Signature] BUYER, SELLER, REPRESENTATIVE

together with the tenements and appurtenances thereto belonging.

TO HAVE AND TO HOLD the same unto said party of the second part, and to the proper use, benefit and behoof, forever, of said party of the second part.

This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunto enabling. This deed is made subject to the liens of all trust deeds and/or mortgages upon said real estate, if any, recorded or registered in said county.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by one of its Vice Presidents or its Assistant Vice Presidents and attested by its Assistant Secretary, the day and year first above written.

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO As Trustee, as aforesaid, and all personally,



By [Signature] VICE PRESIDENT

Attest [Signature] ASSISTANT SECRETARY

STATE OF ILLINOIS, COUNTY OF COOK } SS.

THIS INSTRUMENT PREPARED BY Anita M. Lutkus AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO 33 N. LASALLE CHICAGO, ILLINOIS

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that the above named Vice President and Assistant Secretary of the AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A National Banking Association, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said National Banking Association for the uses and purposes therein set forth; and the said Assistant Secretary then and there acknowledged that said Assistant Secretary, as custodian of the corporate seal of said National Banking Association caused the corporate seal of said National Banking Association to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said National Banking Association for the uses and purposes therein set forth.

Given under my hand and Notary Seal,

Date 07/03/90

[Signature] Notary Public



FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

Louis E. Bellard Jr 180 N. LaSalle St Chicago, IL 60602 OR 333

6330 S. MARTIN LUTHER KING DR Chicago, Ill.

EVERY INSTRUCTIONS RECORDER'S OFFICE BOX NUMBER

Section 2, Buyer, Seller or Representative

[Signature] Buyer, Seller or Representative

Date

Document Number 6881506

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Exhibit "A"

THAT PART OF LOT 1 OF L. C. PAINE FREER SUBDIVISION (AS RECEIVER) OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WEST LINE OF SOUTH PARK AVENUE AS ORIGINALLY PLATTED, 1505.20 FEET NORTH (MEASURED ALONG SAID WEST LINE) OF THE POINT OF INTERSECTION OF SAID WEST LINE AND THE SOUTH LINE OF LOT 3 IN SAID L. C. PAINE FREER SUBDIVISION (AS RECEIVER) WHICH POINT IS 482.00 FEET SOUTH (MEASURED ALONG THE WEST LINE OF SAID SOUTH PARK AVENUE) OF THE NORTH LINE OF SAID LOT 1, THE NORTH LINE OF SAID LOT 1 BEING THE NORTH LINE OF SAID SECTION 22; THENCE WEST IN A STRAIGHT LINE AND PARALLEL TO THE NORTH LINE OF SAID LOT 1, 90 FEET; THENCE SOUTHWESTERLY IN A STRAIGHT LINE AND MAKING AN ANGLE OF 135 DEGREES 00 MINUTES (AS MEASURED FROM EAST TO SOUTH TO SOUTH WEST) WITH THE LAST DESCRIBED LINE, A DISTANCE OF 89 FEET; THENCE NORTHWESTERLY IN A STRAIGHT LINE MAKING AN ANGLE OF 90 DEGREES 00 MINUTES WITH THE LAST DESCRIBED LINE, A DISTANCE OF 118 FEET; THENCE WEST IN A STRAIGHT LINE AND MAKING AN ANGLE OF 135 DEGREES 00 MINUTES (AS MEASURED FROM SOUTH EAST TO SOUTH WEST) WITH THE LAST DESCRIBED LINE, A DISTANCE OF 55.71 FEET; THENCE NORTH IN A STRAIGHT LINE AND MAKING AN ANGLE OF 90 DEGREES 00 MINUTES WITH THE LAST DESCRIBED LINE, A DISTANCE OF 78.49 FEET TO A POINT IN A LINE WHICH IS 1604.45 FEET NORTH (AS MEASURED ALONG A LINE 30 FEET WEST OF AND PARALLEL WITH EAST LINE OF SOUTH CLAMET AVENUE AS ORIGINALLY PLATTED) OF THE SOUTH LINE OF LOT 3 IN SAID L. C. PAINE FREER SUBDIVISION (AS RECEIVER) AND 383 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SAID LOT 1; THENCE EAST OF SAID LAST DESCRIBED LINE, A DISTANCE OF 38 FEET TO A POINT IN A LINE 120 FEET EAST OF AND PARALLEL WITH THE EAST LINE OF SAID SOUTH CLAMET AVENUE; THENCE NORTH OF SAID LAST DESCRIBED PARALLEL LINE, A DISTANCE OF 150 FEET TO A POINT IN A LINE WHICH IS 233 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SAID LOT 1; THENCE EAST ON SAID LAST DESCRIBED PARALLEL LINE, A DISTANCE OF 254.74 FEET TO A POINT IN THE WEST LINE OF SAID SOUTH PARK AVENUE 233 FEET SOUTH OF THE NORTH LINE OF SAID LOT 1; THENCE SOUTH ALONG THE WEST LINE OF SAID SOUTH PARK AVENUE; A DISTANCE OF 249 FEET TO THE POINT OF BEGINNING ALL IN COOK COUNTY, ILLINOIS.

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6330 Dr Martin Luther King Jr.

Chicago, Ill

Clerk's Office