

UNOFFICIAL COPY

2

ASSIGNMENT OF MORTGAGE

30519077

STATE OF ILLINOIS)
COUNTY OF COOK) SS

FOR VALUE RECEIVED, the undersigned, HORIZON SAVINGS BANK, F.S.B., a federally chartered savings bank organized and existing under the laws of the United States of America, does hereby grant, bargain, sell, convey, and deliver unto the Independent Bankers Mortgage Company, Inc. its successors and assigns, that certain mortgage executed by Waino H. Pihl and Susan M. Taylor, husband and wife to HORIZON SAVINGS BANK, F.S.B. in the principal sum of ONE HUNDRED ELEVEN THOUSAND FIVE HUNDRED AND ---NO/100 DOLLARS (\$ 111,500.00) dated the 27th day of February, 1987 in the office of the Recorder of Deeds of Cook County, as Document Number 87114342 together with the debt secured, the Note therein described, and all interest of the undersigned in and to the lands and property conveyed by said mortgage (see attached legal):

SEE ATTACHED LEGAL DESCRIPTION

DEPT-01 RECORDING \$13.00
T#8888 TRAN 4448 10/24/90 10:58:00
#5971 #M *90-519077
COOK COUNTY RECORDER

PIN: # 11-18-327-024-100
ADDRESS: 1316 Maple - Unit A-1, Evanston, Illinois 60201

THIS ASSIGNMENT is made without recourse, warranties or representations of any kind.

TO HAVE AND TO HOLD UNTO the said

Independent Bankers Mortgage Company, Inc. its successors and assigns forever.

IN WITNESS WHEREOF, the said HORIZON SAVINGS BANK, F.S.B. has caused this instrument to be executed, in its name by its duly authorized officer this 16th day of OCTOBER, 1990.

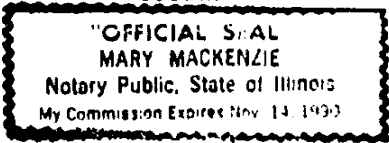
HORIZON SAVINGS BANK, F.S.B. IN CONSERVATORSHIP
RESOLUTION TRUST CORPORATION AS CONSERVATOR

BY: Lawrence M. Beilfuss
LAWRENCE M. BEILFUSS, ASSISTANT VICE PRESIDENT

STATE OF ILLINOIS)
COUNTY OF COOK) SS

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT LAWRENCE M. BEILFUSS, Assistant Vice President of HORIZON SAVINGS BANK, F.S.B. who is personally known to me to be the same person whose name is subscribed to the foregoing instrument, as such Assistant Vice President, appeared before me this day in person and acknowledged that he/she signed and delivered the said instrument as his/her own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS 16th DAY OF OCTOBER, 1990.



BY: Mary Mackenzie
Notary Public

RETURN TO:

90519077

13.00

THIS DOCUMENT PREPARED BY:
5/21/90

Horizon Savings Bank, F.S.B.
1131 Chicago Avenue, Evanston IL 60202

5117858

UNIT NUMBERS "A"-1 AND UNIT G-8 AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: THAT PART OF BLOCK 42 IN "EVANSTON", COMMENCING AT A POINT IN THE EAST LINE OF SAID BLOCK, 180.0 FEET NORTH OF DEMPSTER STREET; THENCE RUNNING NORTH ALONG THE EAST LINE OF SAID BLOCK, 70.0 FEET; THENCE WEST ON A LINE PARALLEL WITH THE SOUTH LINE OF SAID BLOCK, 200.0 FEET TO AN ALLEY; THENCE SOUTH ALONG THE EAST LINE OF SAID ALLEY 70.0 FEET; THENCE EAST 200 FEET TO THE PLACE OF BEGINNING, IN THE SOUTH WEST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, THE WEST 23.0 FEET OF THAT PART OF BLOCK 42 IN "EVANSTON", LYING EAST OF THE EAST LINE OF THE PUBLIC ALLEY THEREIN AND LYING NORTH OF ALN 250.0 FEET NORTH OF THE NORTH LINE OF DEMPSTER STREET AND LYING SOUTH OF A LINE 180.0 FEET SOUTH OF THE SOUTH LINE OF GREENWOOD AVENUE IN THE SOUTH WEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY FIRST NATIONAL BANK AND TRUST COMPANY OF EVANSTON AS TRUSTEE UNDER TRUST NUMBER R-2175 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 26766904 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Proprietor's Office
Clerk's Office
30519077