

## ASSIGNMENT OF MORTGAGE

STATE	OF	ILLINOIS	)	
COUNTY	OF	COOK	)	SS

OOF 19130

COUNTY OF COOK	; ss		0010-
FOR VALUE RE	EIVED, the undersign	ed. HORIZON SAVI	NGS BANK.
	ly chartered savings		
inder the laws of	the United States of	America, does here	by grant,
pargain, sell, conv	ey, and deliver unto the		<del></del> _
idspendent Bankers Mortga	ecuted by Betty Ann Vish	successors and ass	igns, that
ertain mortgage ex	ecuted by Betty Ann Vish	ORIZON SAVINGS BA	remarried
n the principal su	m of TWENTY FIVE THOUSAND		16, 1.5.5.
	(\$ 25,000.00	) dated the 24t	h day of
March , 1	987 in the office of	the Recorder of	Deeds of
Cook Cot	nty, as Document Number debt secured, the Note	87157293	
ogether with the	debt secured, the Note lersigned in and to the	therein described	, and all
interest of the unity said montgage (s	ersigned in and to the ee attached legal):	lands and propert	A conveded
7		as the Nambburgt 1/4	af tha
Lot 3 in Pream Bu	ilder's Subdivision of part Section 35, Township 41 Nor	of the Northwest 1/4 the Range 13 East of the	he Third
	n, in Cook County, Illinois		10 11111
Trancipal Netrois	.,	. DEPT-01 RECORDIN	
(1)			8 10/24/90 11:18:00
	P	COOK COUNTY R	-9051913G topper
	0.5		
IN: # 10-35-301-	064		
DDRESS: 6748 East	Prairie Poad, Lincolnwood,	Illinois 60645	
THIS ASSIGNM epresentations of	ENT is made without	recourse, warra	inties or
TO HAVE AND TO	HOLD UNTO the said		
10 MAYE AND 10		cessors and assign	s forever.
aused this instr	EREOF, the said HORIZO ument to be executed, this 16TH day of OCTO HORIZON SAVINGS BANK,	in its name by BER 19_90	its duly
	RESOLUTION TRUST COLLO	RATION AS CONSERVA	TOR
	BY! Sold Pres		····
	PHILIP J. SHEEHAN,	VICE PRESIDENT	
TATE OF ILLINOIS	ss	T'	
OUNTY OF COOK	,	7,0	
T. THE UNDERS	GNED, A NOTARY PUBLIC	IN AND FOR THE	COUNTY AND
	HEREBY CERTIFY THAT	PHILIP J SHEEHAN	,
	sident of HORIZON SA		
ersonally known to	me to be the same pers	son whose name 🛵 :	subscribed
	instrument, as such ?		
ppeared before me	this day in person a	nd acknowledged 🕏	lat he/she
igned and delive:	ed the said instrumer	t as his/her own	rree and
oluntary act and o	is the free and volunts rposes therein set fort	h	rporacton,
or the uses and pu	poses therein set tolt	÷	
GIVEN UNDER MY OCTOBER	HAND AND NOTARIAL SEAL , 1990.	THIS 16TH	DAY OF
"OFFICIAL SEAL"	<del>-</del>	•	
MARY MACKENZIE	. ~-	· Mala	13
Notary Public, State of Illinois	BY: 111au	4 1110-com	
My Commission Expires Nov. 14, 1990	}	Notary Public)	
-	<b>~</b>		
PTURN TO			40
	QUE	0120	1 1 400 1
	<b>3</b> (70),	JUCTON	10
RETURN TO:	905.1	9130	1300

THIS DOCUMENT PREPARED BY: 5/21/90

Horizon Savings Bank, F.S.B. 1131 Chicago Avenue, Evanston IL 60202