

UNOFFICIAL COPY

Full Satisfaction

00520611

And Release of Mortgage

Loan No. 0958-11536

UNITED SAVINGS OF AMERICA F/K/A GRUNWALD SAVINGS AND LOAN ASSOCIATION
a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto CHARLES L. HONKISZ AND MARILYN A. HONKISZ, HIS WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 20TH day of MARCH, A.D. 19 79, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book of records, on page as Document No. 24898519, and a certain Assignment of Rents dated the day of 19, and recorded in the Recorder's Office of County, in the State of, in book of records, on page, as Document No., to the premises therein described, as follows, to-wit:

LOT 33 (EXCEPT THE WEST 20 FEET THEREOF) AND LOT 34 AND LOT 35 (EXCEPT THE EAST 20 FEET THEREOF) IN BLOCK 15 IN MITCHELL ADDITION TO CLARKDALE, BEING A SUBDIVISION OF THE NORTH HALF OF THE SOUTH EAST QUARTER OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PROPERTY ADDRESS: 3334 WEST 85TH STREET, CHICAGO, IL 60652

PERMANENT INDEX NO.: 19-35-414-091

DEPT-01 RECORDING \$13.00
T#8888 TRAN 4502 10/24/90 15:29:00
#6397 #H *-90-520611
COOK COUNTY RECORDER

situated in the CITY of CHICAGO, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Exec. Vice President, and attested by Assistant Secretary, this 10th day of September, A.D. 19 90

ATTEST:

Valentina Barbias Assistant Secretary
By [Signature] Executive Vice President

STATE OF Illinois
COUNTY OF DuPage
I, Justino C. Lishamer the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Melvin G. Thomas

personally known to me to be the Exec. Vice President of UNITED SAVINGS OF AMERICA, an Illinois a corporation, and Valentina Barbias personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth

GIVEN under my hand and Notarial Seal this 10th day of September, 1990
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.
THIS INSTRUMENT WAS PREPARED BY ANNA HOLUB
The Federation of Financial Institutions, Inc.
2138 South 61st Court - Cicero, Illinois 60650

13.00 E

OFFICIAL SEAL - JUSTINO C. LISHAMER Notary Public, State of Illinois My Commission Expires 5/2/94

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