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#86-1004

Department of Housing and Urban Development
Attention: Field Counsel
547 West Jackson Boulevard
Chicago, Illinois 60606-5760

90520613



FHA #: 131-366103-203
Loan #: 1208322

ASSIGNMENT OF MORTGAGE

For value received, the undersigned hereby grants, assigns and transfers, without recourse, representation or warranty, the the Secretary of HOUSING AND URBAN DEVELOPMENT of Washington, D.C., his successors and assigns, all right title and interest in and to that certain Mortgage dated February 8, 1984, executed by JAMES OLIVER AND ANNIE L. OLIVER, HUSBAND AND WIFE, recorded February 10, 1984 as Instrument No. 26965640 RE: 867973, in the Office of the County Recorder, COOK COUNTY, ILLINOIS except that the undersigned hereby warrants that:

- (a) No act or omission of the undersigned has impaired the validity and priority of the said security instrument;
- (b) The Security instrument is a good and valid first lien and is prior to all mechanics and materialmen's liens filed of record regardless of when such liens attach, and prior to all liens, encumbrances, or defects which may arise except such liens or other matters as have been approved by the assignee hereunder;
- (c) The sum of \$ 29,809.40, together with the interest from the 1st day of April 1989, at the rate of 12.500 % per annum, computed under the said credit instrument;
- (d) The undersigned has a good right to assign the said security and credit instruments.

TOGETHER with the Note therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under the said Deed of Trust. TOGETHER WITH THE LEGAL DESCRIPTION ATTACHED AS EXHIBIT A.

Dated October 8, 19 90.

MOUNTAIN STATES MORTGAGE CENTERS, INC.

By: Joseph Knudson

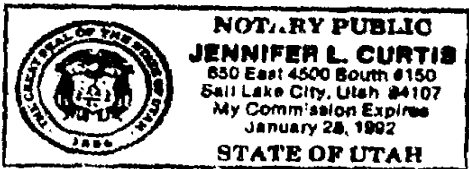
Its: Secretary

DEPT-01 RECORDING \$13.00
 T#1111 TRAN 9167 10/24/90 15:16:00
 #639 \$ * -90-520643
 COOK COUNTY RECORDER

STATE OF UTAH
COUNTY OF SALT LAKE) SS

On October 8, 1990, before me, the undersigned, a Notary Public in and for said county and state, personally appeared Joseph Knudson, personally known to me (or proved to me on the basis of satisfactory evidence) to be the Secretary of the corporation whose name is subscribed to the within instrument, as MOUNTAIN STATES MORTGAGE CENTERS, INC and acknowledged to me that such corporation subscribed the name of MOUNTAIN STATES MORTGAGE CENTERS, INC. thereto as principal.

WITNESS my hand and official seal.



Jennifer L. Curtis
Notary Public in and for said County and State

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