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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$13.00
145555 TRAM 8039 10/24/90 16:23:00
44904 F E * - 90 - 520785
COOK COUNTY RECORDER

Above Space for Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That **Seaway National Bank** of Chicago, 645 East 87th Street, Chicago, IL 60619 of the County of **Cook** and State of **Illinois** for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto **Alvin Paul, III & Vera Paul (Married to each other)** 8505 South Phillips, Chicago, Illinois 60617

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain Mortgage bearing date the 29th day of July, 1983, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book n/a of records, on page n/a, as document No. 26787811, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

Lot 39 in J. C. McCartney's Resubdivision of Block Fifty-five (55) of Hill's Addition to South Chicago, being a subdivision of the Southwest quarter (1/4) of Section 31, Town 38, North, Range 15, East of the Third Principal Meridian.

Commonly Known As: 8505 South Phillips Chicago, Illinois 60617

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 21-31-317-002
Address(es) of premises: 8505 South Phillips, Chicago, Illinois 60617

Witness Our hand and seal this 22nd day of October 1990

Cordell McGary
Cordell McGary, Vice President Lending
Addie Collins
Addie Collins, Installment Loan Officer

This instrument was prepared by **Coala S. Richardson, SHB, 645 E. 87th Street**

494647XB

90520785

1300

RELEASE DEED
By Corporation

10

ADDRESS OF PROPERTY:

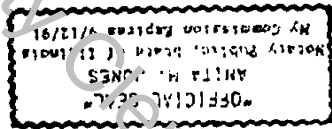
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MAIL TO:

GEORGE E. COLE,
LEGAL FORMS

RETURN TO
GREATER ILLINOIS
TITLE COMPANY
BOX 116
4416-17

Commission Expires _____
Notary Public
_____ day of October, 1990



GIVEN under my hand and seal this 22nd day of October, 1990, act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, and severally acknowledged that as such, Vice, President and Officer ~~XXXXXX~~, they same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person known to me to be the Officer ~~XXXXXX~~ of said corporation, and personally known to me to be the Installment Loan Corporation, and Addie Collins, personally a Illinois corporation, and Addie Collins, personally known to me to be the VICE President of Seaway National Bank of Chicago, and for said County, in the State aforesaid, DO HEREBY CERTIFY that Cordell McGary, a notary public The undersigned

STATE OF Illinois
COUNTY OF Cook



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