UNOFFICIAL

LIS PENDENS NOTICE

\$3.00 FILING

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

CITY OF CHICAGO A MUNICIPAL CORPORATION PLAINTIFF 90Ml - 405000

Official Dusings City of Line

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CHGO HOUSING AUTHORITY ET AL

Defendint (s)

n n never to attached addendum of defendants + n n

), the undersigned, do hereby certify that the above entitled cause was filed in the above court on the 7.5 ± 1900 day of

and is now pending in said court and that the property affected by said cause is located at the following address:

3801 3809 S M L KING JR DR

and described as follows:

* * * * REFER TO ATTACHED ADDE YOUM * * * *

KELLY R. WELSH
ACTING CORPORATION COUNSEL
CITY OF CHICAGO
BY:

ASSISTANT CORPORATION COUNSEL 180 N. LaSalle St. Suite 501

or

Deposit in box no.

Chicago, Illinios 60602

Recorders Office

-- CONCOUNTY IN LINOUS

119901 25 M 3 56

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Property Office.

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT-FIRST DISTRICT LISTING OF DEFENDANTS

3801 3809 S M L KING JR DR

CHGO HOUSING AUTHORITY 22 W MADISON A MUNICIPAL CORP EXECUTIVE OFFICE ATH FL CHICAGO

CHGO HOUSING AUTHORITY 22 W MADSION A MUNICIPAL CORP EXECUTIVE OFFICE LTH FL CHICAGO

CHGO HOUSING AUTHORITY 22 W MADISON A MUNICIPAL CORP EXECUTIVE OFFICE 4TH FL CHICAGO

TY COOK COUNTY CLERK'S OFFICE CHGO HOUSING AUTHORITY 22 W MADISON A MUNICIPAL CORP EXECUTIVE OFFICE 4TH FL CHICAGO

CHGO HOUSING AUTHORITY 22 W MADSION A MUNICIPAL CORP EXECUTIVE OFFICE 4TH FL CHICAGO

CHGO HOUSING AUTHORITY 22 W MADISON A MUNICIPAL CORP EXECUTIVE OFFICE ATH FL CHICAGO

AN THE CIRCUIT COURT OF COOK COUNTY, CILE NOWS AMENICIPAL DEPARTMENT-FIRST DISTRICT
LISTING OF DEFENDANTS

RE: 3801 3809 S M L KING JR DR

CHGO HOUSING AUTHORITY 22 W MADISON A MUNICIPAL CORP EXECUTIVE OFFICE 4TH FL CHICAGO

CHGO HOUSING AUTHORITY
22 W MADIS ON A MUNICIPAL COLP
EXECUTIVE OFFICE LITH FL
CHICAGO

AN THE CIRCUIT COURT OF COOK COUNTY CHECKING'S AUNICIPAL DEPARTMENT-FIRST DISTRICT

* * * LEGAL DESCRIPTION * * *

MULTIPLE BLOGS

RE: 3801 3809 S M L KING JR DR PI# 17-34-411-011

ADDL PINS 17-34-412-014, 013; 17-34-414 060; 17-34-417-025; 17-34-420-001; 17-34-420-033, 031, 032, 034, AND 030 SEE LEGAL ADDENDUM ATTACHED SECTION 34, TOWNSHIP 39 NORTH, RANGE 14 ST C. SOUNTY
TO DEPTH OF COLLINIA CLERK'S OFFICE LYING EAST OF THE 3RD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS