\ \ !	Know all Men by these Presents, that the southwest federal savings and loan association of chicago
J. 1/1/2 1/2	a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto the consideration of the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto the receipt whereof is hereby confessed, and the receipt whereby confessed is hereby confessed, and the receipt whereby confessed is hereby confessed, and the receipt whereby confessed is hereby confessed in the receipt whereby confessed is hereby confessed in the receipt whereby confessed is hereby confessed in the
57	of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in. through or by a certain mortgage deed dated the 3185 day of lieutember. A.D. 19.76 and recorded in the Recorder's office of Cook County, in the state of Illinois, as Document No. 23.765.779 and a certain Assignment of Rents dated the day of lieutember. A.D. 19.77, and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No. 2007 and State of Illinois, as follows, to wit: LEGAL DESCRIPTION:
) 3	Lot 8 (except too West 8 and one half feet) and the West half of Lot 7 in Block 5 in John F. Eberhart's Subdivision of the North East quarter of Section 23, Township 38 North, Range 13, East of the Third Principal Meridian, in Gook County, Illinois.
0	PROPERTY ADDRESS: 3517 West 54th Street Chicago, 111inois 60629 PERMANENT INDEX NO: 19-23-208-040-0300
つーシェ	1890 COM 7 19 47 90520915
イヘン・ノイ	IN TESTIMONY WHEREOF, the said SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its vice President, and altested by its Association of August A.D. 19. 90. SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO By: SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO By: Association of Chicago August Association of Chicago By: Association of Chicago August Association of Chicago State Of Illinois Scounty OF COOK SS
117	STATE OF ILLINOIS SS COUNTY OF COOK 1

thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act. and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

OFFICIAL SEAL" Carol L. Dist y Public, State of Illinois My Commission Expires \$/24/91 GIVEN under my hand and notarial seal, this August

Release of Mortgage BY CORPORATION

70

H.H. CIAL COPY LEASE SHALL "FOR THE PROTECTION OF THE MORTGAGE OR DEED PEEDS IN WHOSE OFFICE OF TRUST WAS FILED." OWNER, BE FILED SHI Property of Cook County Clerk's Office

SOUTHINEST FEDERAL SAVINGS & LOAN ASSOCIATION (THIS INSTRUMENT WAS PREPARED BY)

3525 WEST 63rd STHEET HICAGO, ILLINOIS 60629

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