

90520916

RECORDED
INDEXED
BIRCHICK & GRIFFIN

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

72 66 296
NO ABSTRACT
E# 925728

KNOW ALL MEN BY THESE PRESENTS, That the Transamerica Financial Services, as successor by assignment from Harriscorp Finance, Incorporated, a corporation of the State of California, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto RANDY W. MAZURA AND MARLEEN MAZURA (NAME AND ADDRESS) 3517 W. 64th St. Chicago, IL 60629

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date the 23 day of October, 1978, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 24682794, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 8 (EXCEPT THE WEST 8 1/2 FEET) AND THE WEST 1/2 OF LOT 7 IN BLOCK 5 IN JOHN P. EBERHART'S SUBDIVISION OF THE NORTH EAST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #19 23 208 040

Also known as: 3517 W. 64th ST. Chicago, IL 60629

COOK COUNTY, ILLINOIS

1990 OCT 25 10:10 AM

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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said TRANSAMERICA FINANCIAL SERVICES has caused these presents to be signed by its VICE President, and attested by its ASST Secretary, and its corporate seal to be hereto affixed, this 06 day of August, 1990.

13⁰⁰

Rebecca Griffin
1000 N. S. Redwood Rd
Pleasant Hill, CA 94523

By: [Signature] VICE President
Attest: [Signature] ASST Secretary
TRANSAMERICA FINANCIAL SERVICES
JENNIS M. DRANGIE
THERESA A. HEPFORD

This instrument was prepared by LINDA HUDAK 7601 S. Koslner Chicago, IL 60652 (NAME AND ADDRESS)
15-122 HC (8-83)

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RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

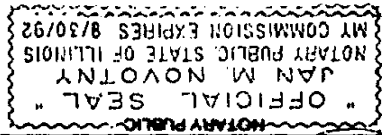
UNOFFICIAL COPY

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MAIL TO:

PATRICK J. GRIFFIN
ATTORNEY AT LAW
10001 S. Roberts Road
Palos Hills, IL 60465

Property of Cook County Clerk's Office



GIVEN under my hand and SEAL this 06 day of August 19 90

JAN M. NOVOTNY, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JAMES M. BRANGLE, President of the TRANSAMERICA FINANCIAL SERVICES, a corporation, and THERESA A. MERRORD, personally known to me to be the ASST. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASST. Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS }
COUNTY OF COOK }
SS.

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