

UNOFFICIAL COPY

1990 OCT 17 2014 10:52 AM 958

36-0110083220

90520958

30332

Release of Mortgage

KNOW ALL MEN BY THESE PRESENTS, That CHAMPION FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation organized and doing business under and by virtue of the laws of the UNITED STATES OF AMERICA, does hereby certify that a certain mortgage bearing date the 25th day of October, A.D. 19 77, made and executed by Harold E. Miller and Barbara Miller, his wife, each in his or her own right and as spouse of the other and as joint tenants,

to the said Champion Federal Savings and Loan Association, and recorded in the recorder's office of Cook County, in the State of Illinois, in Book XXX of Mortgages, on Page XXX, as Doc. No. 24180223, on the 4th day of November, A.D. 19 77, is with the obligation accompanying it, fully paid, satisfied, released and discharged, as to the following described premises, to-wit:

Lot Four, Block (46) in Oak Forest Terrace Phase II-C, a Subdivision of the North Seven Hundred Fifty (750) feet of the East Half (88) of the Southwest Quarter (SW $\frac{1}{4}$) of the Southeast Quarter (SE $\frac{1}{4}$) of Section Seventeen (17), Township Thirty Six (36) North, Range Thirteen (13), East of the Third Principal Meridian, (excepting therefrom that part of Lot Forty Six (46), described as follows: Beginning at the most southwest corner of said lot Forty Six (46), thence North 00° 00' 00" East on the West line of said Lot Forty Six (46), a distance of Fifty Four and One-tenth (54.1) feet; thence North 90° 00' 00" East on the North line of said lot Forty Six (46), a distance of Twenty Eight and no/tenths (28.0) feet to a corner of lot Forty Six (46); thence South 0° 00' 00" West, a distance of Four and Twenty Four Hundredths (4.24) feet to the cornerline of Nine Inch (9") wall; thence North 90° 00' 55.5" East to the cornerline of said Nine Inch (9") party wall, a distance of Twenty Six and Fifty hundredths (26.50) feet; thence South 0° 00' 00" West, a distance of Four and Fifty Hundredths (4.50) feet to a corner of lot Forty Six (46); thence South 0° 00' 00" West on the lot line of lot Forty Six (46), a distance of Forty Five and Thirty Three Hundredths (45.33) feet; thence North 90° 00' 00" West on the lot line of lot Forty Six (46), a distance of Fifty Four and Fifty Hundredths (54.50) feet to the point of beginning) in Cook County, Illinois.

PARCEL II: Movements for ingress and egress for the benefit of Parcel I as set forth in the Declaration of Covenants, Conditions and Restrictions recorded January 16, 1976 as document number 21358124, as amended by Supplemental Declaration recorded March 3, 1977 as Document Number 23838271 and as shown on the plat of Oak Forest Terrace, Phase II-C, recorded April 15, 1977 as document number 23839004 over, upon and across所述地。

FOR THE PROTECTION OF THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE
THE MORTGAGE OR DEED OF TRUST WAS FILED.

13⁰⁰

PLAT:
28-17-415-028
28-17-415-033

IN WITNESS WHEREOF, the said Champion Federal Savings and Loan Association has caused this instrument to be signed in its corporate name, by its Assistant Vice President, and its corporate seal to be attached hereeto and attested by its Assistant Secretary, this 16th day of October, A.D. 19 90, pursuant to authority granted by the Board of Directors of said corporation.

CHAMPION FEDERAL SAVINGS AND LOAN ASSOCIATION

By Sue E. Warner
President
Assistant Vice

ATTEST:

Sue E. Warner

Secretary

STATE OF ILLINOIS,
COUNTY OF McLean

}ss.

Property of Owner.

15704 Reynolds Lane
Oak Forest, IL 60452

I, the undersigned, a notary public in and for said county in the state aforesaid, do hereby certify that Julie A. Stone, Assistant Vice, President of the Champion Federal Savings and Loan Association, and Sue E. Warner, Assistant Secretary of said Association, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, and are personally known to me to be the Assistant Vice President and Assistant Secretary respectively, of said Association, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, and as Assistant Vice President and Assistant Secretary of said Association, and as the free and voluntary act of said Association, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 16th day of October, A.D. 1990.

This instrument was prepared by: Sheila Gregor
Champion Federal Savings and Loan Association
115 E. Washington St., Bloomington, Illinois 61701

Notary Public

Julie A. Stone

*The statement on the reverse hereof, covering the Association's name and those of its predecessor Associations, is, by reference, made a part of this release.

30520958

UNOFFICIAL COPY

Property of Cook County Sheriff's Office

90520958

800 N. 223 - CG

No. _____

RELEASE OF MORTGAGE

Champion Federal
Savings and Loan
Association

TO

County of _____ ss.
State of Illinois.

This instrument was filed for record in the recorder's office of _____
on the _____ day of _____ M.
A.D. 19____ a/c o'clock a.m.
and recorded in Book _____ of Deeds on Page _____
as Document # _____

Recorder

By _____ Deputy _____
Name: THOS P RUSSIA
1525 S Kildare
St. 601
ORLAND PK IL 60067