LOAN #: 9141912

(ILLINOIS)

P1F 9-6-90

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## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## 30520032

\$13.00 DEPT-01 RECORDING T#8888 TRAN 4482 10/24/90 14-38-90-#6326 # H \*-90-520032 CODE COUNTY RECORDER

Above Space For Recorder's Use Only

## KNOW ALL MEN BY THESE PRESENTS,

THAT HOUSE TO P BANK, FSB SUCCESSOR BY MERGER WITH LAND OF LINCOLN SAVINGS	AND LOAN
FORMERLY LINCOLN FEDERAL SAVINGS AND LOAN ASSOCIATION OF BERWYN	
UNITED STATES of the <b>ርጅታችለት ው</b> ስ δοδοδοδο στοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδοδ	dollar, and f
other good and valuable consider tions, the receipt whereof is hereby acknowledged, do es}	nereby remisers
release, convey and quit-claim unto NOCHAN D. PIERSON AND PHYLLIS E. PIERSON, HIS WI	EE
765 - 152ND STREET CALUME: CITY, ILLINOIS	
heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever	•
may have acquired in, through, or by a certain <u>MURT FACE</u> , bearing date the <u>18TH</u> day of <u>JUNE</u>	-
19 65, and recorded in the Recorder's Office of COUK County, in the State of 1111N01S	in Book
of page as Document Number, to the premises ther LOTS 4 AND 5 I situated in the County of, State of, ILLINOIS, Sollows, IO WIT FORD CALUMET   ADDITION TO WEST HAMMOND, BEING A SUBDIVISION OF THE EAST 1316 FEET OF THE SOUT SOUTH EAST QUARTER OF SECTION 7, TOWNSHIP 36 NORTH, RAIGE 15, EAST OF THE THIRD MERIDIAN, IN COOK COUNTY, ILLINOIS. Together with all the appurtenances and privileges thereunto belonging or apportanting.	N BLOCK 40 IN HIGHLANDS H HAIF OF THE
Permanent Real Estate Index Number(s):	
Address(es) of premises: 765 152ND STREET, CALUMET CITY, ILLIVOIS	
WITNESS ticet hand and seal this 24TH day of SEPTEMBER 1970	,
HOUSEHOLD BANK, FSB  CAROL STITT, ASST. V.C. PREST	DENT (SEAL)
SUSAN REIESNYDER CASSIL SICKLARY	(SEAL)
STATE OF \ ss.	<u>; -</u>
COUNTY OFDU PAGE	
, NICK R. SOBLINSKI	
a notary public in and for the said County, in the State aloresaid, DO HEREBY CAROL STITT, ASST, VICE PREST	
SUSAN REIFSNYDER. ASST. SECRETARY  personally known to me to be the same person in whose name is as	ubsched to the
foregoing instrument, appeared before me this day in person, and acknowledg  signed, scaled and delivered the said instrument as the life free and voluities and purposes therein set forth	ed thatthe y
Given under my hand and official seal, this 24TH day of SEPTEMBER  "OFFICIAL SEAL" Nick R. Soblinski Notary Public, State of Illinois My Commission Expires 9/18/93  Commission expires 9-18-93	
This instrument was prepared by HOUSEHOLD HORTGACE SERVICES, 100 MITTEL DR., WOOD DALE, 11 60191	

## **UNOFFICIAL COPY**

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\$185 P.35