EUNOFFICIAL COPY O JANICE BUTTERS 7711 WEST 159TH STREET 90520150 TINLEY PARK, ILLINOIS 60477

AND WHEN RECORDED MAIL TO

DMA MORTGAGE CO., INC.

7711 WEST 159TH STREET **. TINLEY PARK ILLINOIS 60477

RECORDING \$13.25 TRAN 7028 10/24/90 13 45 00 SEMILAR RECORDING #000 # G #-90-520150 COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE ____

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to MAGNUM MORTGAGE COMPANY 12125 WOOTCREST EXECUTIVE DRIVE-320, ST. LOUIS, MISSOURI 63141 all the rights, title ard interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 22, 1990 executed by MONICA WHITAKER, A SINGLE PERSON AND JIMIE SHUFORD, A SINGLE PERSON

to DMA MORTGAGE CC., INC.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 7711 WEST 159TH STREET TINLEY PARK, ILLINOIS 60477

and recorded in Book/Volume No. COOK

.page(s) County Records, State of ILLINOIS as Document No.

described hereinafter as follows: LOT 26 IN BLOCK 156 IN CHICAGO HEIGHTS SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX# 32-28-114-022

DMA MORTGAGE

ITS: Vice

WITNESS

County Cla

Commonly known as:

6041 117 EAST 25TH STREET, CHICAGO HEIGHTS, ILLINOIS

TOGETHER with the note or notes therein described or referred to, the money due and to perome due thereon with interest, and all rights accrued or to accrue under said Real Estate. Mortgage.

STATE OF ILLINOIS **COUNTY OF**

October 22 1990

(Date of Execution)

undersigned, a Notary Public in and for said County and State, personally appeared Joel R. Koonce

known to me to be the President

Dennis D Koonce

Vice President known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

My Commit

Notary Public _

County,

/20/03

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

CO., ZNC.

"OFFICIAL SEAL Linda M. Porozo Notary P. 5% innis

DPS 171

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Property of Cook County Clark's Office

Williams ...