UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, that <u>Edison Cred</u>	30521443 it Union, an Illinois corporation
	deration of the payment of the
indebtedness secured by the <u>Trust Deed Second Mortga</u> mentioned, and the cancellation of all the Notes thereb No/100 Dollars (\$10.00), the receipt whereof is hereb	y secured, and of the sum of Ten and
RELEASE, CONVEY and QUITCLAIM unto Charles J. Doman an	d Anna M. Doman, his wife
representatives and assigns, all the right, title, int	<pre>xita(hip/her/their heirs, legal erest, claim or demand whatsoever it</pre>
may have acquired in, through or by a certain <u>Trust D</u>	
bearing the date of the 19th day of <u>September</u> in the Recorder's Office/RegistraccookxXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	
the State of <u>Irlinois</u> , in book	of records, on page, as
Document No. 88425981 , to the premises	
County of <u>Cook</u> , State of <u>Illinois</u>	-
Lot 34 in the Subdivision of Block 2 in Walkers Doc the North East 4 of Section 30, Township 39 North, Principal Meridian, in Cook County, Illinois.	
90521443	。 DEPT-RI RECORDING #13.25 ・ T\$5555 - TRAB 8269 10725790 10451199 ・ \$4947 + E. 無一949 で記まを全済 ・ COOK COUNTY RECORDER
PIN: 17-30-202-016 Address of Property: 2237 S. Wood Street, Chicago, Illi	ncis 69608
together with all the appurtenances and privileges there	eunto blonging or appertaining.
IN TESTIMONY WHEREOF, said Edison Credit Un	ion, an Illinois corporation
has caused these presents to be signed by its Vic	e President and attested by its
Secretary, and its corporate seal to be	e hereto affixed this <u>lith</u> day of
October 19 90 .	175
Edison Credit	Union, an Illimois correspon
BY:_////	it freme
	Vice President
(SEAL) CHIST: VICE	Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PREPARED BY: MAIL TO:

JOEL GOLDMAN
ATTORNEY AT LAW
TWO CROSSROADS OF COMMERCE
ROLLING MEADOWS, IL 60008

1305

UNOFFICIAL COPY

STATE OF
COUNTY OF Cook) SS
I, Donna Trojanowicz in
and for said County, in the State aforesaid, DO HEREBY CERTIFY that
Marite Plume , personally known to me to be the
Vice President of the Edison Credit Union , a(n)
personally known to me to be the Secretary of said corporation,
and person $n > 1$ known to me to be the same persons whose names are subscribed
to the forecaing instrument, appeared before me this day in person and
severally acknowledged that as such Vice President and
Secretary, they signed and delivered the said instrument asVice
President and Secretary of said corporation, and
caused the corporate seal of said corporation to be affixed thereto, pursuant
to authority given by the Board of Directors of said corporation, as their
free and voluntary act, and as the iree and voluntary act of said corporation,
for the uses and purposes therein set forth.
GIVEN under my hand and notarial sear this 11th day of October ,
19 90 .
Kan Japan
OFFICIAL SEAL "
CLANATION EAPINES 10/31/92

90521443