

UNOFFICIAL COPY

RELEASE OF MORTGAGE
OR TRUST DEED
(ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. 1156089JC

90521910

DEPT-01 RECORDING \$13.00
TR#2222 TRAN 8430 10/25/90 12.41 00
#5541 # B * -90-521910
COOK COUNTY RECORDER
Above Space For Recorder's Use Only

90521910

KNOW ALL MEN BY THESE PRESENTS, That Mountain States Mortgage Centers, Inc., 1333 East 9400 South, Sandy, Utah, 84093 of the County of Salt Lake and State of Utah, DO HEREBY CERTIFY that a certain mortgage dated the 16th day of September 1985, made by PENNIE P. COOPER, DIVORCED AND NEVER SINCE REMARRIED, AND RUTHIE A. MARTIN, A SPINSTER to WESTAMERICA MORTGAGE COMPANY and recorded as document No. 85196739 in Book _____ at page _____ in the office of Recorder of COOK County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged. Legal Description of premises: See Attached Permanent Real Estate Index Number(s): 25-15-408-016 Address(es) of premises: 10800 South Elmhurst Chicago, Illinois 60628 is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness _____ hand _____ and seal _____ this 9th day of October 1990.

(SEAL)
Joseph Knudson/Vice President
Mountain States Mortgage Centers, Inc.

STATE OF Utah
COUNTY OF Salt Lake 99.

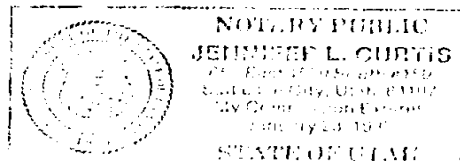
I, JENNIFER L. CURTIS, notary public in and for said County, DO HEREBY CERTIFY that Joseph Knudson personally known to me to be the Vice President of Mountain States Mortgage Centers, Inc., a Utah corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President he signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 9th day of October 1990.

JENNIFER L. CURTIS
Commission Expires _____
NOTARY PUBLIC

This instrument was prepared by and after recording, mail to:

MOUNTAIN STATES MORTGAGE CENTERS, INC.
1333 EAST 9400 SOUTH
SANDY, UTAH 84093



Box 105

90521910

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UNOFFICIAL COPY

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LOT 2591 IN F.H. BARTLETT'S GREATER CHICAGO SUBDIVISION
NUMBER 5, BEING A SUBDIVISION OF THAT PART LYING WEST
OF RIGHT OF WAY OF ILLINOIS CENTRAL RAILROAD COMPANY
OF THE EAST 3/4 OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE
NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP
37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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