

UNOFFICIAL COPY ASSIGNMENT OF MORTGAGE

LOAN # 8100047

30521020

For good and valuable consideration FIRST CHICAGO BANK OF EVANSTON, N.A. does hereby grant, bargain, sell, assign, transfer, and set over unto MIDWEST MORTGAGE SERVICES, INC., a Corporation of the State of Illinois, a certain Indenture of Mortgage bearing date the 19th day of OCTOBER, 19 90 made by IRVING J. LEONARD and MARILYN M. LEONARD, HUSBAND and WIFE

to FIRST CHICAGO BANK OF EVANSTON, N.A. and all its right, title, and interest to the premises therein described as follows:

LOT 3 IN WESTMORELAND'S VISTA, BEING A RESUBDIVISION OF LOTS 1 TO 5 AND VACATED STREET IN SUBDIVISION OF THAT PART OF LOT 1 IN ROEMER'S SUBDIVISION OF LOT 30 IN COUNTY CLERK'S DIVISION OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF CENTER LINE OF GLENVIEW ROAD ALSO PART OF LOT 2 IN SAID ROEMER'S SUBDIVISION, IN COOK COUNTY, ILLINOIS.

COOK COUNTY, ILLINOIS

1990 OCT 25 PM 1:04

90521020

TAX ID #: 05-32-308-012-0000 120 WESTMORELAND DRIVE WILMETTE, ILLINOIS 60091

which said Mortgage is recorded in the Recorder's office of the County of cook in the State of ILLINOIS as Document Number 30521019

Together with the principal note therein described and the money due or to become due thereon with the interest, unto said MIDWEST MORTGAGE SERVICES, INC. its successors or assigns, Forever, subject only to the provisions in the said Indenture of Mortgage.

In Witness Whereof, FIRST CHICAGO BANK OF EVANSTON, N.A. has executed this instrument by its duly authorized officers and has caused its Corporate seal to be here affixed, this 24th day of OCTOBER, 19 90

FIRST CHICAGO BANK OF EVANSTON, N.A.

(SEAL)

By: [Signature] Authorized Signature William A. Marden, Vice President Type name and title

Attest: [Signature] Authorized Signature S. Ali Khan, Executive Vice President and Cashier Type name and title

STATE OF ILLINOIS ) ) COUNTY OF COOK )

I, the undersigned, a Notary Public in and for said County and State, do hereby certify that the above named William A. Marden and the above Named S. Ali Khan

of First Chicago Bank of Evanston, N.A. are personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such officers and to be such officers, appeared before me this day in person and, being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of

said Corporation and as their own free and voluntary act as Vice President

and Executive Vice President/Cashier respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that seal affixed to said instruments is the corporate seal of said corporation.

Given under my hand and Notarial Seal this 24th day of OCTOBER, 19 90

BOX 333 - GG

[Signature] Notary Public

This instrument prepared by and return recorded document to:

My Commission Expires 7-2-94

JENNIFER DENIRO MIDWEST MORTGAGE SERVICES, INC. 1901 SOUTH MEYERS ROAD, SUITE 300 OAKBROOK TERRACE, IL 60181

90521020

all 181 7276481 623564166