RELEASE OF MORTGA NO 05-117673-4

Know all Men by these Presents, that the

ST. PAUL FEDERAL BANK FOR SAVINGS,

90521264

formerly known as St. Paul Federal Savings and Loan Association of Chicago, a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage

interest in the following described premises, situated in the County of ______Coek 1582 Burning Bush Ln 02-19-325-027-0000 and State of Illinois, to with Hoffman Estates, 11

> Lot 26 blk 18 poplar hills unit 4, being a subd. of part of the SE 1/4 of Sec. 24 T 42 N, R 9, and a part of the SW 1/4 of Sec. 19 T 42 N, R 10, all E of the 3rd PM, according to the plat thereof recorded in the Recorder's \$13.25 23 :00 64

	ok County, March 10, 197		##2222 TRAN	8414 10/25/90 1. *-90-521	1.2
			COOK COUNT	TY RECORDER	
for and in consideration of o	ne dollar, and for other good a	and valuable con	sideration, the	receipt whereof is	ı
hereby acknowledge (1 dbes h	nereby Remise, Convey, Releas	se and Quit-Clair	n unto		
Sang Ok	nd Hea Sun Yi, his wife				
	os neg wan all into water		de l'aquambé augus es plugares accus	and the second and the second and the second	
Recorder of Deeds or Regis of Records, on pag Rents bearing date the the office of the Recorder of D	and State of Illinois, all the over described premises, through the cook of th	ph or by a certain and recorded (County in 24 826289	n mortgage deep or registered in the State of t and a cert and record County in the	d beating date the the office of the llinois, in Volume ain Assignment of ed or registered in	
IN TESTIMONY WHEREOF,	ST. PAUL FEDERAL BANK F Savings and Loan Association seal to be affixed, and it ese on and attested to by its Assistanthis	n of Chicago, haresents to be signal to be seen as a second to be second to be seen as a second to be second to be seen as a second to be second to be seen as a second to be see	th hereunto can ned by its Assisti g 90	used its corporate ant Vice President,	
	Allest A	Bon ke	Hel	and Vice President en N Novicki ssistant Sacratany James E Hunt	
STATE OF ILLINOIS COUNTY OF COOK	905212	undre upperend GA	75		
the persons whose names are authorized officers of the St. I Loan Association of Chicago, that they signed and delivered caused the corporate seal of s	Tublic in and for said County in a subscribed to the foregoing in Paul Federal Bank For Savings and that they appeared before it the said instrument in writing the said corporation to be affixed that their free and voluntary act, purposes therein set forth.	nstrument are po s, formerly knowe me this day in pe as duly authorize tereto pursuant t	ersonally known as St. Paul For rson and several dofficers of said officers of said officers of said officers.	in with the duly draft Savings and the last Savings and the last savings and the last savings are the last savings and the last savings are the last savings	
Given under my hand and not	tarial soal, this 13th day of	_		** · · ·	
This instrument was prepared by JBA		Pauline P	Kubinive	Notary Public	
ST. PAUL FEDERAL BANK FO	OR SAVINGS	E WARRIE	TAT. SEAT	7,≠≠ \	

6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635 PAULINE P. KUBINIEC

HOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 08/07/93

FOR THE PROTECTION OF THE OWN

Release of Mortgage

OFFICE T. PAUL FEDERAL BANK FOR SAVINGS, HIS INSTRUMENT WAS PREPARED BY and Loan Association of Chicago CHICAGO, ILLINOIS 80635 6700 W. NORTH AVENUE St. Paul Federal Sevings

Zoan No. Na me Address _ The Sam It 160195 Cook Could Cook Soffice

'Kubiniec 7/2/90

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