

UNOFFICIAL COPY

TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office: 5401 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-2322

90522569

RELEASE OF MORTGAGE

Loan No. 653571-2

THE ABOVE SPACE FOR RECORDERS USE ONLY

10 25 90

KNOW ALL MEN BY THESE PRESENTS That
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **MELVIN C. MISUP, Divorced and not remarried.**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of **Cook** County, Illinois, as Document No. **25370230** to the premises therein described to-wit:

Lot 36 in Block 3 in Long Avenue Subdivision of part of the East half of the North West Quarter of the North West quarter of Section 21, Township 30 North, Range 13, East of the Third Principal Meridian, according to the plat recorded December 2, 1927 as Document 9859573 in Chicago, Cook County, Illinois.

DEPT-01 RECORDING \$13.25
TW222 TRAN 8443 10/25/90 15:17:00
#5607 # B *-90-522569
COOK COUNTY RECORDER

Property Address: **5425 W. 64th Street, Chicago, IL. 60638**
Permanent Index Number: **19-21-110-012-0000**



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 18th day of **September**, 1990

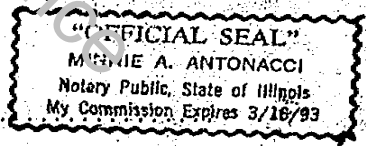
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *Marilyn Hoover* Loan Servicing Officer By: *Richard A. Gurb* Loan Servicing Officer

STATE OF ILLINOIS) SS. 90522569
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



THIS INSTRUMENT WAS PREPARED BY: *Minnie A. Antonacci*
Minnie Antonacci
TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

Notary Public

Recorder's Box No. _____

Mail to: _____

William E. Gomolinski

8260 W. 95th St.,

Hickory Hills, IL. 60457

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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PROPERTY OF COOK COUNTY CLERK'S OFFICE

COOK COUNTY CLERK'S OFFICE
100 NORTH DEARBORN STREET
CHICAGO, ILLINOIS 60602
TELEPHONE (312) 321-1000

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