

UNOFFICIAL COPY

Full Satisfaction And Release of Mortgage

90522014

Loan No. 12-014632-4

UNITED SAVINGS OF AMERICA

a corporation existing under the laws of the

State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

LIAM A. GALLAGHER & MARILYN A. GALLAGHER, HIS WIFE
of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

2nd day of DECEMBER, A.D. 1988, and recorded in the Recorder's Office of

Cook County, in the State of Illinois, in book

of records, on page ---, as document No. 88556280, and a certain Assignment

of Rents dated the --- day of ---, 19 --, and recorded in the Recorder's

Office of --- County, in the State of ---, in

book -- of records, on page --, as document No. ---, to the premises therein

described, as follows, to-wit:
LOT 33 IN WILBERT L. SIVERS SUBDIVISION OF WEST 15 ACRES OF EAST 35 ACRES OF SOUTH 60 ACRES OF SOUTHWEST 1/2 OF SECTION 36, (EXCEPT ALL THE PART OF SAID WEST 15 ACRES WHICH LIES WEST OF EAST LINE OF WEST 1/2 OF SOUTHWEST 1/4 OF SAID SECTION, 36), TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

6662 051

19-36-321-006

2935 W. 86th ST, CHICAGO, IL 60652

DEPT-01 RECORDING \$13.00
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#604 # A * -90-522014
COOK COUNTY RECORDER

situated in the City of Chicago, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Asst. Secretary, this

27th day of July, A.D., 1989

ATTEST:

Ann B. Zarach Asst. Secretary By John H. Meyer President

STATE OF Illinois ss. I, Jeanette Haluska the undersigned, a Notary Public
COUNTY OF Cook

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT John H. Meyer

personally known to me to be the Vice President of UNITED SAVINGS OF AMERICA

a corporation, and Ann B. Zarach personally known to me to be the Asst. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 27th day of July, A.D. 1989

THIS INSTRUMENT WAS PREPARED BY K. Furlan 2000 York Rd. P.O. Box 5348 Oak Brook, IL 60522-5348

"OFFICIAL SEAL" JEANETTE HALUSKA Notary Public, State of Illinois My Commission Expires 02/25/94

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHICH OFFICE THE MORTGAGE (OR DEED OF TRUST) WAS FILED.

90522014

1300

Box 64