

UNOFFICIAL COPY

Full Satisfaction

And Release of Mortgage

90522015

Loan No. 0958-04580

UNITED SAVINGS OF AMERICA F/K/A UNITED SAVINGS AND LOAN ASSOCIATION
a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto **LIAM A. GALLAGHER AND MARILYN A. GALLAGHER, HIS WIFE**

of the County of **COOK** and State of **Illinois**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the **15th** day of **April**, A.D. 19 **78**, and recorded in the Recorder's Office of **COOK** County, in the State of **Illinois**, in book of records, on page _____, as Document No. **24408645**, and a certain Assignment of Rents dated the **15th** day of **April**, 19 **78**, and recorded in the Recorder's Office of **COOK** County, in the State of **Illinois**, in book of records, on page _____, as Document No. **24408646**, to the premises therein described, as follows, to-wit:

2566 C
P.S.L.

Lot 33 in Wilbert L. Sievers Subdivision of the West 15 acres of the East 35 Acres of the South 60 acres of the South West quarter of Section 36 (except all the part of said West 15 acres which lies West of the East line of the West half of the South West quarter of said Section 36) Township 38 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

90522015

PROPERTY: 2935 W. 86th Street, Chicago, Il.

PERMANENT INDEX NO.: 19-36-321-005

DEPT-01 RECORDING \$15.00
T#1111 TRAM 9262 10/25/90 12:56:00
#6605 # A * -90-522015
COOK COUNTY RECORDER

situated in the City of **Chicago**, County of **COOK** and State of **Illinois**, together with all the appurtenances and privileges thereunto belonging or appertaining

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Exec. Vice President, and attested by its Assistant Secretary, this

25th day of July

A.D. 19 80

ATTEST

Richard Little
Assistant Secretary

Melvin G. Thomas
Executive Vice President

STATE OF **Illinois** ss }
COUNTY OF **Cook** } I, **Theresa Jurczyk** the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **Melvin G. Thomas**

personally known to me to be the Exec. Vice President of **UNITED SAVINGS OF AMERICA**

a corporation, and **Richard Little** personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 25th day of July FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

day of July A.D. 19 80
Theresa Jurczyk
Notary Public
THIS INSTRUMENT WAS PREPARED BY: **Karen A. Tokarski**
The Federation of Financial Institutions, Inc.
2138 South 61st Court - Cicero, Illinois 60650

Box 64

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