

Loan No. 902914
ILLINOIS COOK County

UNOFFICIAL COPY

90522022

KNOW ALL MEN BY THESE PRESENTS, that
The Prudential Insurance Company of America, a New Jersey corporation,
hereby acknowledges that the note secured by a certain mortgage, dated
September 18, 1987, and recorded in the Recorder's Office of
COOK County, Illinois, as Document No. 87530536
in Book -- of Mortgages, at Page -- executed by
DONALD L. BRENNER, A SINGLE PERSON
as Mortgagor, to The Prudential Insurance Company of America, as Mortgagee,
is fully paid and satisfied: and

90522022

THEREFORE, The Prudential Insurance Company of America, hereby does
cancel the aforesaid mortgage, and release the premises therein described from
the lien thereof; and for and in consideration of One Dollar, and for other
good and valuable considerations, the receipt of which is acknowledged, hereby,
does remise, convey, release and quit-claim, to the aforesaid Mortgagor, all
the right, title and interest it may have acquired in and to the premises
described in and by virtue of said mortgage; said premises being therein
described as follows, to wit:

LOT 29 IN TIERRA GRANDE, UNITE #3, BEING A SUBDIVISION OF PART OF THE SOUTH
EAST 1/4 OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.
PROPERTY ADDRESS: 18851 WILLOW COURT, COUNTRY CLUB HILLS, IL
TAX IDENTIFICATION NO.: 31-03-412-023

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

In COOK County, Illinois.

Together with all the appurtenances and privileges thereunto belonging
or appertaining.

WITNESS AND DUE EXECUTION HEREOF, in County of Frederick,
on June 20, 1989.

The Prudential Insurance Company of America

By:

John M. Farrell
Vice President

DEPT-01 RECORDING \$13.00
T51111 TRAN 9262 10/25/90 12:57:00
46612 + A * - 90 - 522022
COOK COUNTY RECORDER

STATE OF MARYLAND

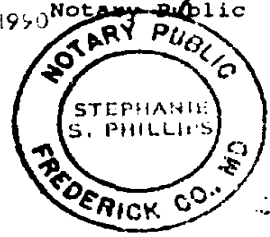
COUNTY OF FREDERICK

I, Stephanie S. Phillips, a Notary Public in and for said County, in
the State aforesaid, do hereby certify that, John M. Farrell,
personally known to me to be the Vice President of
The Prudential Insurance Company of America, a corporation of the State of
New Jersey, and personally known to me to be the same person whose name is
subscribed to the foregoing instrument, appeared before me this day in person
and acknowledged that he signed and delivered the said instrument as Vice
President of said corporation, pursuant to authority given by the Board of Directors
of said corporation, as his free and voluntary act and as the free and voluntary
act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal on June 20, 1989.

Stephanie S. Phillips
STEPHANIE S. PHILLIPS Notary Public
My Commission Expires July 1, 1990

Prepared by: [Signature]
The Prudential Home Mortgage Company, Inc.
5325 Spectrum Drive Frederick, MD 21701



Box 64

Box

90522022