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DEPT-02 FILING \$8.25
T#3333 TRAN 9056 10/25/90 14:20:00
#5094 # C *-90-522257
COOK COUNTY RECORDER

OFFICIAL SEAL
STEVEN ROYCE MILLER
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 6/5/92

Notary Public
Signature
22nd of October 1990
X *Signature*

Subscribed and sworn to before me this

statements therein contained are true.

the claimant, that he has read the foregoing claim for lien and knows the contents thereof and that all the

being first duly sworn, on oath deposes and says that he is

The affiant,

WESLEY A. TANIS

Cook State of Illinois, County of

1 SS

90522257

THAT PART OF PARCEL 33 IN RE SUBDIVISION OF PART OF PROVINCETOWN HOMES UNIT NO. 2, BEING A RE SUBDIVISION OF AREAS 22 THROUGH 40, BOTH INCLUSIVE, IN PROVINCETOWN HOMES, UNIT NO. 2, BEING A SUBDIVISION OF PART OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTH WEST CORNER OF PARCEL 33; THENCE EAST ALONG THE SOUTH LINE OF PARCEL 33, 29.47 FEET TO AN INTERSECTION WITH THE CENTER LINE OF A PARTY WALL EXTENDED SOUTH FOR A PLACE OF BEGINNING; THENCE NORTH AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE ALONG THE EXTENSION OF AND THE CENTER LINE OF A PARTY WALL 38.29 FEET TO A POINT IN THE CENTER LINE OF A PARTY WALL; THENCE EAST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE ALONG THE CENTER LINE OF A PARTY WALL 11.25 FEET TO A POINT IN THE CENTER LINE OF A PARTY WALL; THENCE NORTH AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE ALONG THE CENTER LINE OF A PARTY WALL AND AN EXTENSION THEREOF 24.72 FEET TO A POINT IN THE NORTH LINE OF PARCEL 33; THENCE EAST ALONG THE NORTH LINE OF PARCEL 33, 10.68 FEET TO AN INTERSECTION WITH THE CENTER LINE OF A PARTY WALL EXTENDED NORTH; THENCE SOUTH AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE ALONG THE EXTENSION OF AND THE CENTER LINE OF A PARTY WALL 24.80 FEET TO A POINT IN THE CENTER LINE OF A PARTY WALL; THENCE EAST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE ALONG THE CENTER LINE OF A PARTY WALL; THENCE SOUTH AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE ALONG THE CENTER LINE OF A PARTY WALL AND AN EXTENSION THEREOF 30.20 FEET TO A POINT IN THE SOUTH LINE OF PARCEL 33; THENCE WEST ALONG THE SOUTH LINE OF PARCEL 33, 22.23 FEET TO THE PLACE OF BEGINNING

PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF SAID PARCELS AS DEFINED AND DECLARATION RECORDED NOVEMBER 26, 1969 AS DOCUMENT 21022539 AS AMENDED BY DECLARATION RECORDED AS DOCUMENT 21080894 AND AS CREATED BY DEED OF CUTOLOTS 3, 4 AND 5 IN PROVINCETOWN HOMES UNIT NO. 2 FROM KAUFMAN AND BRADDOCK HOMES, INC., TO PROVINCETOWN IMPROVEMENT ASSOCIATION, A NOT-FOR-PROFIT CORPORATION OF ILLINOIS, DATED DECEMBER 12, 1972 AND RECORDED JANUARY 25, 1973 AS DOCUMENT 22190284, FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS

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