GEORGE E. COLE-LEGAL FORMS

UNOFF FOR MASS COMMENT OF THE PARTY OF THE P

RELEASE OF MORTGAGE OF TRUST DEED BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNUW AL	F. FARING REV. TRANSPORTER SECONDERS. That
	L MEN BY THESE PRESENTS, That
Borg-Warne Finance Co	er Noceptance Corporation now known as Transamerica Commercial
f the County of	Johnson and State of KANSAS for and in consideration of the payment of
•	/ X,
ne indebtedness	secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes
nereby secured,	and of the sum of an collar, the receipt whereof is hereby acknowledged; do hereby
REMISE, RELE	ASE, CONVEY, and QUITCLAIM unto Albert J. Kolar and Verna M. Kolar his
,	(NAME AND ADDRESS tenancy. 1335 S. 48th Ct., Cicero, IL
	0/
	presentatives and assigns, all the right, title, interest, claim or demand whatsoever
CFC ma	ay have acquired in, through or by a ce tainmortgage., bearing date the 30thday of
June	19_85, and recorded in the Recorder's Office of Cook County, in the State of
	$\mathcal{O}_{\mathbf{z}}$
•	of records, on page, as documer. No. 85153085, to the premises
herein described	as follows, situated in the County of, State of, State of
	Third Principal Meridian, in Cook County, Illinois.
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ogether with all	the appurtenences and privileges thereunto belonging or appertaining.
	the appurtenences and privileges thereunto belonging or appertaining.
ermanent Real	the appurtenences and privileges thereunto belonging or appertaining. Estate Index Number(s): 16-21-215-018-0000
	the appurtenences and privileges thereunto belonging or appertaining. Estate Index Number(s): 16-21-215-018-0000
Permanent Real	the appurtenences and privileges thereunto belonging or appertaining. Estate Index Number(s): 16-21-215-018-0000 emises: 1335 S. 48th Ct., Cicero, IL
ermanent Real	the appurtenences and privileges thereunto belonging or appertaining. Estate Index Number(s): 16-21-215-018-0000 emises: 1335 S. 48th Ct., Cicero, IL hand S and seal this 19th day of September 19 90
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By Corporation TO TO DRESS OF PROPERTY:	THANSAMERICA COMMERCIAL FINANCE COROGRATION BOX 12428 SHANNEE KISSION, ISS 08218 GEORGE E. COLE* LEGAL FORMS
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	DELT-71 RECORDING \$13.6 TH880 TEAN 4679 19/25/99 14:19:99 #6602 # H *-99-522332 CHOK COUNTY RECORDER
to water the state of the state	
Commission Expires	NOTARY PUBLIC Tacie R Martin 10/18/93
act, and as the free and voluntary of said corporation, for the uses and put GIVEN under my hand and off call seal this 19th	
signed and delivered the addirectrument and caused the corporate seal of sa	• •
same persons whose names are subscribed to the foregoing instrument, apparent severally acknowledged that as such Vice President and	peared before me this day in person
a	, personally
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that personally known to me to be the Vice President of Transam	merica Commercial Finance Corp.
I,Tracie R Martin	, a notary public