

Loan No: 01191550
Borrower: BRYAN R. DELP

Data ID:502

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**ASSIGNMENT OF
SECURITY INSTRUMENT**

Date: July 31, 1990

Owner and Holder of Security Instrument ("Holder"):
ACCUBANC MORTGAGE CORPORATION

Assignee:
BANK WESTERN, A FEDERAL SAVINGS BANK

90523658

Assignee's address including county:
1675 BROADWAY, DENVER COUNTY, DENVER, COLORADO 80202

Security Instrument is described as follows:

DEPT-91 RECORDING 110 99
706888 TRN 4821 10/26/90 11 00 00
#5868 # H *-90-523658
COOK COUNTY RECORDER

Date: October 24, 1989
Original Amount: \$ 150,800.00
Borrower: BRYAN R. DELP AND DORIS ANN BECKEMEYER DELP, HIS WIFE
Lender: AccuBanc Mortgage Corporation FKA
BANCNET MORTGAGE CORPORATION
12377 MERIT DRIVE, #600, P.O. BOX 809089
DALLAS, TEXAS 75251

Deed of Trust Mortgage Recorded or Filed on November 7, 1989
as Instrument/Document No. 89531206
in Book _____, Page _____
of Official Records in the County Recorder's or Clerk's Office
of COOK County, ILLINOIS

Property (including any improvements) Subject to Lien:

LOTS 1 AND 2 IN C. A. HODLMAN SUBDIVISION A SUBDIVISION IN THE SOUTHEAST
QUARTER OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD
PRINCIPAL MERIDIAN RECORDED JUNE 22, 1959 AS DOCUMENT NO. 17575214 IN COOK
COUNTY, ILLINOIS.

PIN# 08-29-400-064
PROPERTY ADDRESS: 401 CHARLES DRIVE ELK GROVE VILLAGE, ILLINOIS
60007

90523658

90523658

For value received, Holder sells, transfers, assigns, grants and conveys the Security Instrument and the Note described therein, all of Holder's rights, titles and interests in the Security Instrument and Note, and all of Holder's title and interest in the Property to Assignee and Assignee's successors and assigns, forever.

When the context requires, singular nouns and pronouns include the plural.

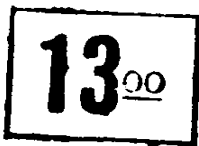
IN WITNESS WHEREOF, Holder has caused these presents to be signed by its duly authorized officer(s) and to be attested and sealed with the Seal of the Corporation, as may be required.

(Seal)

ACCUBANC MORTGAGE CORPORATION

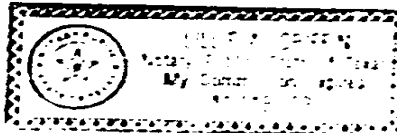
By: JAN B. HAMRICK
ITS: VICE PRESIDENT

ATTEST: ELAINE C. LANCASTER GILMER
ASSISTANT SECRETARY



CORPORATION ACKNOWLEDGMENT

State of TEXAS §
County of DALLAS §



BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared JAN B. HAMRICK, VICE PRESIDENT AND ELAINE C. LANCASTER GILMER, ASSISTANT SECRETARY, known to me to be the persons and officers whose names are subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said ACCUBANC MORTGAGE CORPORATION and that they executed the same as the act of such corporation for the purposes and consideration therein expressed, and in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this 31st day of July, 1990

My commission expires: 11-18-93

LILLIE A. GRIFFIN
Notary Public in and for the state of Texas

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ACCUBANC MORTGAGE CORPORATION
12377 Merit Dr. Suite 600
PO Box 809089
Dallas, Texas 75380

Property of Cook County Clerk's Office

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