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**ASSIGNMENT OF
SECURITY INSTRUMENT**

Date: July 31, 1990

Owner and Holder of Security Instrument ("Holder"):
ACCUBANC MORTGAGE CORPORATION

90523661

DEPT-01 RECORDING \$13.00
708858 TRAV 4801 18 26 90 11 01 26
#6871 # H * -90 -523661
COOK COUNTY RECORDER

Assignee:
BANK WESTERN, A FEDERAL SAVINGS BANK

Assignee's address including county:
1675 BROADWAY, DENVER COUNTY, DENVER, COLORADO 80202

Security Instrument is described as follows:

Date: October 17, 1989
Original Amount: \$ 113,000.00
Borrower: MICHAEL J. IZRAL AND JANA M. IZRAL, HIS WIFE
Assignee: Mortgage Corporation FKA
Lender: BANCNET MORTGAGE CORPORATION 12377 Merit Dr. St. 600
DALLAS, TEXAS 75251

Deed of Trust Mortgage Recorded or Filed on October 27, 1989
as Instrument/Document No. 89512683
in Book _____, Page _____
of Official Records in the County Recorder's or Clerk's Office
of COOK County, ILLINOIS

Property (including any improvements) Subject to Lien:

LOT 140 IN PARKVIEW HEIGHTS SUBDIVISION, BEING A SUBDIVISION IN
THE NORTH EAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE
10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE
PLAT THEREOF RECORDED APRIL 12, 1978, AS DOCUMENT 24399728
AND RECORDED MAY 7, 1979 AS DOCUMENT 24949007 IN COOK COUNTY,
ILLINOIS.

PIN# 07-36-215-018
PROPERTY ADDRESS: 967 WILMA LAKE ELK GROVE VILLAGE, ILLINOIS
60007

90523661

For value received, Holder sells, transfers, assigns, grants and conveys the Security Instrument and the Note described therein, all of Holder's rights, titles and interests in the Security Instrument and Note, and all of Holder's title and interest in the Property to Assignee and Assignee's successors and assigns forever.

When the context requires, singular nouns and pronouns include the plural.

IN WITNESS WHEREOF, Holder has caused these presents to be signed by its fully authorized officer(s) and to be attested and sealed with the Seal of the Corporation, as may be required.

(Seal)

13⁰⁰

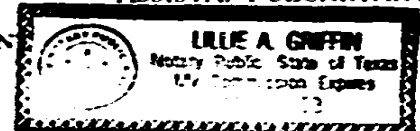
ACCUBANC MORTGAGE CORPORATION

By: JAN B. HAMRICK
ITS VICE PRESIDENT

ATTEST: ELAINE C. LANCASTER GILMER
ASSISTANT SECRETARY

CORPORATION ACKNOWLEDGMENT

State of TEXAS §
County of DALLAS §



BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared JAN B. HAMRICK, VICE PRESIDENT AND ELAINE C. LANCASTER GILMER, ASSISTANT SECRETARY, known to me to be the persons and officers whose names are subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said ACCUBANC MORTGAGE CORPORATION and that they executed the same as the act of such corporation for the purposes and consideration therein expressed, and in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this 31st day of July, 1990.

My commission expires: 11-18-93

Lillie A. Griffin
LILLIE A. GRIFFIN
Notary Public in and for the state of Texas

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ACCUBANC INCORPORATED
12377 Merit Dr., Suite 600
PO Box 809089
Dallas, Texas 75380

Property of Cook County Clerk's Office

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