

UNOFFICIAL COPY

**ASSIGNMENT OF
SECURITY INSTRUMENT**

Date: July 31, 1990

Owner and Holder of Security Instrument ("Holder"):
ACCUBANC MORTGAGE CORPORATION

Assignee:
BANK WESTERN, A FEDERAL SAVINGS BANK

90523673

Assignee's address including county:
1675 BROADWAY, DENVER COUNTY, DENVER, COLORADO 80202

Security Instrument is described as follows:

Date: December 14, 1989
Original Amount: \$ 78,000.00
Borrower: JOSEPH V. CATALLO, JR. AND LAURIE H. CATALLO, HIS WIFE
Lender: **AccuBanc Mortgage Corporation FKA**
BANCNET MORTGAGE CORPORATION
12377 MERIT DRIVE, #600, P.O. BOX 809089
DALLAS, TEXAS 75251

Sept-01 RECEIVED
7:05:00 PM 4801 10/26/90 11:00:00
65883 # H * -90-523673
DOOR COUNT RECORDER

Deed of Trust Mortgage Recorded or Filed on DECEMBER 19, 1989
as Instrument Document No. 89603271
in Book _____ Page _____
of Official Records in the County Recorder's or Clerk's Office
of COOK County, ILLINOIS

Property (including any improvements) subject to Lien:

THE NORTH 30 FEET OF THE SOUTH 90 FEET OF LOT 39 IN FIRST ADDITION TO
MONT CLARE GARDENS, BEING A SUBDIVISION OF THE WEST 12 OF THE NORTHEAST
1/4 (EXCEPT THAT PART TAKEN FOR RAILROAD) OF SECTION 30, TOWNSHIP 40
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

3055 NORTH RUTHERFORD, CHICAGO, ILLINOIS 60634
PIN #13-30-209-002

90523673

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For value received, Holder sells, transfers, assigns, grants and conveys the Security Instrument and the Note described therein, all of Holder's rights, titles and interests in the Security Instrument and Note, and all of Holder's title and interest in the Property to Assignee and Assignee's successors and assigns, forever.

When the context requires, singular nouns and pronouns include the plural.

IN WITNESS WHEREOF, Holder has caused these presents to be signed by its duly authorized officer(s) and to be attested and sealed with the Seal of the Corporation, as may be required.

(Seal)



ACCUBANC MORTGAGE CORPORATION

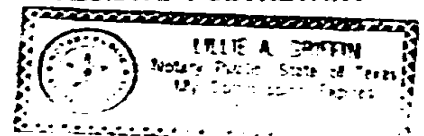
By: [Signature]
JAN B. HAMRICK
VICE PRESIDENT

ATTEST: [Signature]
ELAINE C. LANCASTER GILMER,
ASSISTANT SECRETARY

CORPORATION ACKNOWLEDGMENT

State of TEXAS
County of DALLAS

§
§



BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared JAN B. HAMRICK, VICE PRESIDENT AND ELAINE C. LANCASTER GILMER, ASSISTANT SECRETARY, known to me to be the persons and officers whose names are subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said ACCUBANC MORTGAGE CORPORATION and that they executed the same as the act of such corporation for the purposes and consideration therein expressed, and in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this 31st day of July, 1990.

My commission expires: 11-18-93

[Signature]
LILLIE A. GRIFFIN
Notary Public in and for the state of Texas

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ACQUABANG NOTICEMAKE CORPORATION
12377 Merrill Dr. Suite 600
PO Box 609089
Dallas, Texas 75380

Property of Cook County Clerk's Office