

UNOFFICIAL COPY

ASSIGNMENT OF SECURITY INSTRUMENT

Date: July 31, 1990

Owner and Holder of Security Instrument ("Holder"):
ACCUBANC MORTGAGE CORPORATION

Assignee:
BANK WESTERN, A FEDERAL SAVINGS BANK

30523675

Assignee's address including county:
1675 BROADWAY, DENVER COUNTY, DENVER, COLORADO 80202

PT-61 RECORDING \$12.00
TR0888 TRFN 4921 10/26/90 11 54 09
#4885 # H *--90-523675
COOK COUNTY RECORDER

Security Instrument is described as follows:

Date: December 5, 1989
Original Amount: \$ 64,900.00
Borrower: DAVID M. MUNDRO, SINGLE, NEVER MARRIED AND MARY T. PINNEGAN, SINGLE, NEVER MARRIED
Lender: AccuBanc Mortgage Corporation FKA BANCNET MORTGAGE CORPORATION
12377 MERIT DRIVE, #600, P.O. BOX 809089 DALLAS, TEXAS 75251

Deed of Trust/Mortgage Recorded or Filed on DECEMBER 11, 1989
as Instrument/Document No. 89588723
in Book _____ Page _____
of Official Records in the County Recorder's or Clerk's Office
of COOK County, ILLINOIS

Property (including any improvements) Subject to Lien:

LOT 461 IN PARKWOOD UNIT 25, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE CITY OF ELGIN, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT OF SAID SURVEY RECORDED MAY 13, 1974 AS DOCUMENT 22715297, IN COOK COUNTY, ILLINOIS.

PIN# 06-18-217-020-0000
PROPERTY ADDRESS: 95 STONEHURST DRIVE ELGIN, ILLINOIS 60120

30523675

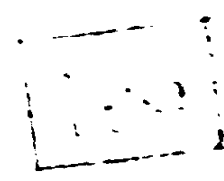
30523675

For value received, Holder sells, transfers, assigns, grants and conveys the Security Instrument and the Note described therein, all of Holder's rights, titles and interests in the Security Instrument and Note, and all of Holder's title and interest in the Property to Assignee and Assignee's successors and assigns, forever.

When the context requires, singular nouns and pronouns include the plural.

IN WITNESS WHEREOF, Holder has caused these presents to be signed by its duly authorized officer(s) and to be attested and sealed with the Seal of the Corporation, as may be required.

(Seal)



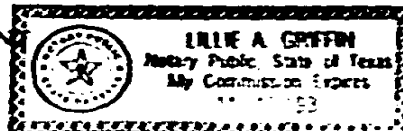
ACCUBANC MORTGAGE CORPORATION

By: JAN B. HAMRICK
ITS: VICE PRESIDENT

ATTEST: ELAINE C. LANCASTER GILMER
ASSISTANT SECRETARY

CORPORATION ACKNOWLEDGMENT

State of TEXAS §
County of DALLAS §



BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared JAN B. HAMRICK, VICE PRESIDENT AND ELAINE C. LANCASTER GILMER, ASSISTANT SECRETARY, known to me to be the persons and officers whose names are subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said ACCUBANC MORTGAGE CORPORATION and that they executed the same as the act of such corporation for the purposes and consideration therein expressed, and in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this 31st day of July, 1990.

My commission expires: 11-18-93

Lillie A. Griffin
LILLIE A. GRIFFIN
Notary Public in and for the state of Texas

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FOCCUBANC MORTGAGE CORPORATION
12377 Merit Dr., Suite 650
PO Box 800080
Dallas, Texas 75380

Property of Cook County Clerk's Office