RETURN TO HORWEST MORTGAGE, INC. 1200 MIRWEST, PLAZA EAST 800 MARQUETTE AVENUE SOUTH POST OFFICE BOX 1411 MERINEAPOLIS, MH 55440-1411

UNOFFICIAL COPYSS

"Assignment of Mortgage/Deed of Trust

# 1, - 6 For Value Received, Norwest Mortg	age. Inc., a Minnesota corp.	pration hereby sells, assigns
and transfers to GNAC Nortgage Corr		• • •
An Iowa Corporatio	n	
1451 Hammond Avenu	e_t.0Bcx_780_8	aterico_IA_5070A_
it's successors and assigns all its right, title and	J interest in and to a certain m	ortgage/deed of trust executed
DEBRA J. BRAZELTON. A WING	LE PERSON	_to Norwest Mortgage, Inc.,
and bearing the the day of		O. 19 and recorded in
the office of the Seconder of	County, State of	11.7.130-14
in Book No	as Doc	ument No
1.7 TU	APRIL	89
on the		
Ox		
Signed thed/y of		A.D. 19_ 57
FAMILIAND AND AND AND AND AND AND AND AND AND	, / NORWE	ST MORTGAGE, INC.
AND RECEIVED AND ALLASIES.	By Harry 1	anner
PROPERTY ALCHESS: 42° W. ALLING.#/F 1811'A FO. ILLINGIS 6065'	JARRY	KAMPERT
	ASSIS	TANT SECRETARY
9052:404		
0.0674.	4/2	
STATE OF MINNESOTA		
COUNTY OF HENNEPIN	ss.	
On this day of	A.D. 19 before	ne, the undersigned, a Notary
•		OON VAUDEDT
Public in and for HENNEY IN Count		Assistant
to the personally known, who being duly sw		is the Secretary of Nor-
west Mortgage, Inc. and that the seal affixed		
corporation and that said instrument was signe		ed corporation by authority of
its Board of Directors, and the said HARRY		acknowledged the execution
of said instrument to be the voluntary act and	deed of said. Norwest. Mo	rtgage, Inc. by it voluntarily
done and executed.		
Witness my hand and notarial seal the day	`	/
	Pulli 71	d foresaid County & State
THIS INSTRUMENT WAS DRAFTED BY:	E # Priville y Fuells will ble A N S A A N S A A N S A B M S	Toposia County & State
NORWEST MORTGAGE, INC. 1200 MIDWEST PLAZA EAST	ည် ⊷ ကို ည • အ ေ့	
SOU WAROUSTIE AVERSE CONTIN	i I (iii)	
POST OFFICE BOX 1411 AMPHEAPOLIS, AIN 55440-1411	P344	nyaw
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Property of Cook County Clerk's Office

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Directorate parates afrontanos e la gracio

UNOFFICIAL COPY ...

= . - 5 BRASELWAR, DEERA J.

4100W. ALBINE. THE PARTO HELLINOIS 40057

UNIT NUMBER 303 IN THE 420 ALDINE CONDOMINIUM. AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 31 TO 34 AND PART OF LOTS 30 AND 35 ALL IN BLOCK 3 IN LAKE SHORE SUBDIVISION OF LOT 24 TO 26 IN PINE GROVE, BEING A SUBDIVISION OF SECTION 21. TOWNSHIP 40 NORTH, RANGE 14. EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25253564. TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PERMANENT TAX INDEX NO: 14-21-310-063-1021

Cook County Clark's Office