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THIS INDENTURE, made this 26th day of September, 1990, between HOME SAVINGS OF AMERICA, F.A., a corporation created and existing under and by virtue of the laws of the United States and duly authorized to transact business in the State of Illinois, party of the first part, and WELDON KELSICK, residing at 8737 Sharps Grant Fr. 22. party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of TEN AND NO/100THS (\$10.00) DOLLARS and other good and valuable consideration, in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part,

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SEE LEGAL DESCRIPTION ATTACHED.

and to his heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook, and State of Illinois, known and

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, 0 4 3 2 3 6 and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premise, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said oregises as above described, with the appurtenances, - unto the party of the second part, his heirs and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, his weetrs and assigns, that it has not done or suffered to be done, anything hereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to:

> PERMANENT INDEX NO.: 28-11-113-028-10%, 1009, 1012, 1015, 1019, 1018 AND 1020

COMMON ADDRESS: 822-30 E. 51ST STREET, UNITS #3, 832 E. 51ST STREET,

MAR MOUNTES #T AND #2, CHICAGO, ILLINOIS 60615

100 IN WITNESS WHEREOF ALLOS said party of the first part has caused its corporate seal to be heretocaffixed, and has caused its name to be signed presented by its Asst. Vice President, an attested by these Assistant Secretary, the day and year first above written.

HOME SAVINGS OF AMERICA,

CITY OF CHICAGO REAL ESTATE TRANSACTION TAX DEPT. OF REVENUE OCT 28'90 8 2 5. 0 0 0 P.B. 11187

described as follows, to wit:

Vice President

Secretary

This Instrument Prepared By:

JAMES J. JOHNSON, Attorney at Law 9501 W. 144th Place, Suite 104 Orland Park, Illinois 60462

Mail To:

PX 333

Maruin M. Rux 9730 S. Western Que Suite 240 Everguen Pork, le 60642 Send Subsequent Tax Bills To:

ACTION

STATE OF ILLINOIS OFFICIAL COPY COUNTY OF COOK SS.

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I, MINNIE D. GLOVER , a notary public is
and for said County, in the State aforesaid, DO HEREBY CERTIFY tha
LEORA WALLACK , personally known to me to be the
Assistant Vice President of HOME SAVINGS OF AMERICA, F.A., a United States
corporation, and <u>CAREN DeGRADO</u> , personally known
to me to be the Assistant Secretary of said corporation, and personally
known to me to be the same persons whose names are subscribed to the
foregoing instrument, appeared before me this day in person and severally
acknowledged that as such Assistant Vice President and Assistant Secretary,
they signed and delivered the said instrument and caused the corporate seal
of said corporation to be affixed thereto, pursuant to authority, given by
the Board of Directors of said corporation as their free and voluntary act,
and as the free and vountary act and deed of said corporation, for the
uses and purposes therein set forth.
GIVEN under my hand and official seal this 26th day of
September
1990.
Manie D. Glow

NOTARY PUBLIC

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LEGAL DESCRIPTION

PARCEL 1: UNIT NUMBERS 822-3, 824-3, 826-3, 828-3, 830-3, 832-1 AND 832-2 AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 11 AND 12 IN ROZETS RESUBDIVISION OF BLOCK 7 IN DREXEL AND SMITH'S SUBDIVISION OF THE WEST 1/2 OF THE NO!TH WEST 1/4 OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINC P/L MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DF/L/RATION OF CONDOMINIUM MADE BY CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST NUMBER 57425 AND RECORDED AS DOCUMENT 2172-910; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: A PERIETUAL AND EXCLUSIVE EASEMENT FOR PARKING PURPOSES; IN AND TO ARLING AREA NUMBER 10 FOR THE BENEFIT OF UNIT 822-3, PARKING AREA NUMBER 12 FOR THE BENEFIT OF UNIT 824-3, PARKING AREA NUMBER 13 FOR THE BENEFIT OF UNIT 826-3, PARKING AREA NUMBER 14 FOR THE BENEFIT OF UNIT 828-3, PARKING AREA NUMBER 15 FOR THE BENEFIT OF UNIT 830-2, PARKING AREA NUMBER 16 FOR THE BENEFIT OF UNIT 832-1 AND PARKING AREA NUMBER 18 FOR THE BENEFIT OF UNIT 832-2 AS DEFINED AND SIT FORTH IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25215058.

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Third of County Clerk's Office