

90524039

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

RECORDED  
INDEXED  
FEB 22 1990  
90524039

Leave Space for Recorder's Office

**KNOW ALL MEN BY THESE PRESENTS,**

**THAT FIRST SECURITY BANK OF CHICAGO**

**196 EAST PEARSON, CHICAGO, ILLINOIS 60611**

90524039

of the County of **COOK** and State of **ILLINOIS** for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto **BRUCE C. GRONNER AND KATHARINA M. GRONNER**

**1603 CEDAR LANE, MOUNT PROSPECT, ILLINOIS 60056**

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever

may have acquired in, through, or by a certain **MORTGAGE**, bearing date the **24TH** day of **AUGUST**

19**90**, and recorded in the Recorder's Office of **COOK** County, in the State of **ILLINOIS** in Book

of page \_\_\_\_\_ as Document Number **90415485** to the premises therein described,

situated in the County of **COOK**, State of **ILLINOIS**, as follows, to-wit: **Lot 836 in Brickman Manor First Addition, unit number Seven (7) being a Subdivision in the East 1/2 of the Southeast 1/4 of Section Twenty-Six (26), Township Forty-Two (42) North, Range Eleven (11), East of the Third Principal Meridian, In Cook County, Illinois,** together with all the appurtenances and privileges thereto belonging or appertaining.

Permanent Real Estate Index Number is: **03-246-413-010**

Address of premises: **1603 Cedar Lane, Mount Prospect**

WITNESS my hand and seal this **22nd** day of **October**, 19**90**

By: *Sandra L. Crossey*  
**Sandra L. Crossey, Vice President**  
*Anthony W. Abruscato*  
**Anthony Abruscato, Assistant Vice President**

STATE OF **Illinois**

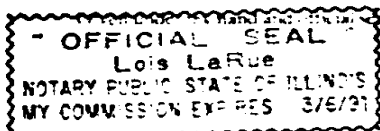
COUNTY OF **Cook**

**Lois LaRue**

Notary Public in and for the State of Illinois, do hereby certify that

**Sandra L. Crossey, Vice President and Anthony Abruscato, Assistant Vice President**

personally appeared before me on the said date, and acknowledged that they signed, sealed and delivered the said instrument as **their** free and voluntary act for the uses and purposes therein set forth.



this **22nd** day of **October**, 19**90**

Commission Expires

This instrument was prepared by **Estella L. Gates, 196 E. Pearson, Chicago, Il. 60611**

NAME AND ADDRESS

Mail To: **First Security Bank of Chicago, 196 E. Pearson, Chicago, Il. 60611**  
BOX 283

13

UNOFFICIAL COPY

RELEASE DEED

TO

GEORGE E. COLE  
LEGAL FORMS

Property of Cook County Clerk's Office

63072506