

February, 1945

and the author's desire to use this as a teaching aid to further the study of the series. The last three are designed to supplement the reading assignments in the chapters on linear algebraic equations.

THE GRANIER Francis P. Marissey a single man and never married and Mary Ann Marissey ~~a single woman never married~~

of the City of Whitefish County of Montana
State of Montana for and in consideration of
Ten and 00 ----- DOLLARS.
and other valuable considerations in hand paid.
CONVEY and WARRANT to

Frank J. Morrissey
116-121 Mayview Dr., Mississauga

~~RECEIVED IN CLERK'S OFFICE, DEPT. OF PUBLIC RECORDS~~, the following described Real Estate situated in the County of **Kane** in the State of Illinois, to wit:

Topo
LAND IN THE MICHIGAN DEPARTMENT OF NATURAL RESOURCES, SECTION 11, TOWNSHIP 10 NORTH, RANGE 15 EAST, IN THE THIRD PRINCIPAL MERIDIAN, IN LEE COUNTY, WISCONSIN.

THIS TRANSACTION EXEMPT UNDER PROVISION (6)
OF STATE, CITY & COUNTY REVENUE ACTS

~~Robert J. Kennedy~~ 10-17-90
~~of Boston~~

hereby releasing and waiving all rights under and by virtue of the Homestead & Homestead Law of the State of Illinois. TO HAVE AND TO HOLD said premises and interests in possession, test in joint tenancy forever.

Permanent Real Estate Index Numbers
Addressed to Real Estate Agents and Employers

DANIEL HARRIS, *Acting Captain of Her Britannic Majesty's Ship "HMS Alert"*

PRINT OR
TYPE NAME
BELOW
SIGNATURES

State of Illinois, County of _____ ss. I, the undersigned, a Notary Public in and for
said County, in the State aforesaid, DO HEREBY CERTIFY that

I, **CHARLES**
PEPPER, a citizen
OF THE STATE OF ILLINOIS,
do hereby declare,
that I have this day signed,
sealed and delivered the instrument
set forth in the margin, as my
free and voluntary act, for the uses and purposes therein set forth, including the
release and waiver of the right of homestead.

10. *Leucosia* sp. (Hymenoptera: Encyrtidae) was collected from the leaves of *Leucosia* sp. (Lamiaceae).

Digitized by srujanika@gmail.com

This information was prepared by Robert J. Kennedy, Bureau of Land Management, Cheyenne, Wyoming.

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{ P. J. KENNEDY
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CHICAGO, IL 60643 }

9024120

THE ADDRESS

3632.1120

KÜNSTLICHE UND NATURALELLA 11