

PREPARED BY

UNOFFICIAL COPY 11/23/01

ALLIED REALTY FINANCIAL CORP.  
9957 SOUTH ROBERTS ROAD  
PALOS HILLS, ILLINOIS 60465  
AND WHEN RECORDED MAIL TO

NAME UNITED SAVINGS OF AMERICA

ADDRESS P.O. BOX 5348, 2000 YORK ROAD  
OAK BROOK, ILLINOIS 60522-5348

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
**UNITED SAVINGS OF AMERICA**  
 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
**OCTOBER 24, 1990** . . . . . executed by  
**BRIAN J. SANDSTROM AND VIRGINIA G. SANDSTROM, HUSBAND AND WIFE**  
 to **ALLIED REALTY FINANCIAL CORP.**  
 a corporation organized under the laws of **THE STATE OF ILLINOIS** and who's principal  
 place of business is **9957 SOUTH ROBERTS ROAD, PALOS HILLS, ILLINOIS 60465**  
 and recorded in Book Volume No. . . . . page (s) . . . . . as Document  
 No **7000 4200** COOK County Records, State of Illinois **XXXXXXXXXXXXXXXXXXXX**

SEE ATTACHED RIDER

13<sup>00</sup>

13-01-412-033-0000  
COMMONLY KNOWN AS 5812 NORTH MAPLEWOOD  
CHICAGO, ILLINOIS 60659

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage

ALLIED REALTY  
FINANCIAL CORP.  
AN ILLINOIS CORPORATION

STATE OF ILLINOIS  
COUNTY OF COOK

On **OCTOBER 24, 1990** before me,  
the undersigned, a Notary Public in and for the said County  
and State, personally appeared **T. R. SHATTUCK**  
to me personally known, who, being duly sworn by me, did  
say that he/she is the **PRESIDENT**

By: **T. R. SHATTUCK**  
It's: **PRESIDENT**

of the corporation named herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation that said instrument was  
signed and sealed on behalf of said corporation pursuant to  
it's by laws or a resolution of it's Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation

By:  
It's:

Notary Public \_\_\_\_\_  
My Comm. Exp. Expires **3-26-93** County, IL

Witness: **OFFICIAL SEAL**  
**ANN M. [Name]**  
 Witness: **My Commission Expires 3/26/93**

LEAVE AREA FOR OFFICIAL NOTARIAL SEAL

# UNOFFICIAL COPY

Property of Cook County Clerk's Office

Located in **COOK** County, Illinois:

LOT 15 IN BLOCK 13 AND THAT PART OF VACATED ALLEY LYING WEST OF AND ADJOINING LOT 15 VACATED BY PLAT RECORDED APRIL 27, 1926 AS DOCUMENT 9255222 AND THAT PART OF LOT C IN BLOCK 13 AFORESAID LYING BETWEEN NORTH AND SOUTH LINES OF LOT 15 EXTENDED WESTERLY LYING EAST OF AND ADJOINING WEST 8 FEET OF EAST HALF OF LOT C AS PER PLAT RECORDED APRIL 21, 1926 AS DOCUMENT 9255221 ALL IN BLOCK 13 IN W. F. KAISER AND COMPANY'S ARCADIA TERRACE, BEING A SUBDIVISION OF THE NORTH HALF OF THE SOUTH EAST QUARTER (EXCEPT 33 FEET THEREOF) AND SOUTH EAST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

13-01-412-033-0000

90524201

which has the address of **5812 NORTH MAPLEWOOD**  
[Street]

**CHICAGO**  
[City]

Illinois **60659** ("Property Address");