

UNOFFICIAL COPY

PREPARED BY:

JOANN BRESNAHAN
1251 N. PLUMGROVE ROAD
SCHAUMBURG, ILLINOIS 60173

90525536

AND WHEN RECORDED MAIL TO

NAME CENTRUST MORTGAGE CORPORATION
ADDRESS 350 SW 12TH AVE.
CITY & STATE DEERFIELD BEACH, FL. 33442
ATTN: CORRESPONDENT POST CLOSING

DEPT-01 RECORDING \$13.00
TR#2222 TRN 8560 10/29/90 11:44:00
#5914 # B *-90-525536
COOK COUNTY RECORDER

LOAN NUMBER 213525-0

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

CENTRUST MORTGAGE CORPORATION, A CALIFORNIA CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 25, 1990

, executed by

SHERRY FREEMAN, MARRIED TO EMMETTE FREEMAN WHO IS SIGNING SOLELY FOR THE PURPOSE OF WAIVING HOMESTEAD RIGHTS AND CLARA M. DAVIS, A WIDOW

to AMERICAN STATES MORTGAGE, INC. AN ILLINOIS CORPORATION

and who's principal

a corporation organized under the laws of ILLINOIS

place of business is 915 W. 175TH STREET, HOMEWOOD, ILLINOIS 60430

and recorded in Book/Volume No.

page (s)

, as Document

No. 90525535

COOK

County Records, State of Illinois described hereinafter as follows:

PROPERTY ADDRESS: 14610 SOUTH JEFFERSON AVENUE, HARVEY, ILLINOIS 60426

P.I.N. # 29-08-227-042

THE SOUTH 1/2 OF LOT 5 AND ALL OF LOT 6 IN BLOCK 5 IN ACADEMY ADDITION TO HARVEY, A SUBDIVISION OF THAT PART OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CALUMET RIVER AND WEST OF THE ILLINOIS CENTRAL RAILROAD AND OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CALUMET RIVER EXCEPTING THAT PART OF SAID NORTHEAST 1/4 SOUTH OF THORNTON ROAD AND EXCEPTING ALSO THE SOUTH 35 ACRES OF THE EAST 1/2 OF THE WEST 1/2 OF THE SAID NORTHEAST 1/4 IN COOK COUNTY, ILLINOIS.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

90525536

AMERICAN STATES MORTGAGE, INC

By:

By:

KIMBERLY J. BURKS
PROCESSING MANAGER

Witness:

LISA A. RYAN
CLOSER

On OCTOBER 25, 1990 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared KIMBERLY J. BURKS to me personally known, who, being duly sworn by me, did say that he/she is the PROCESSING MANAGER of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

"OFFICIAL SEAL"
SANDRA A. YEACER

Notary Public
My Commission Expires May 27, 1991

Berkley

13.00

90525536