

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED

90525755

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

REC'D - COOK COUNTY CLERK'S OFFICE
19 OCT 24 01-1127
CHICAGO, ILL. 60610

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Lincoln National Bank, A National Banking Association, of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured and of the sum of one dollar, the receipt whereof is hereby acknowledged does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto Richard W. Sakre 2916-18 N. Damen Chicago IL 60618 & 1221 N. Dearborn Parkway Unit 607N Chicago, Illinois 60610 heirs, legal representatives, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 17 day of February, 1986, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 86068966, to the premises therein described as follows, situated in the County of Cook State of Illinois, to wit

See Attached

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together with all the appurtenances and privileges thereto belonging or appertaining
Permanent Real Estate Index Number(s) 14-30-121-036-000 and 14-30-121-037-000
Address(es) of premise: 2916-18 N. Damen Chgo IL 60618 & 1221 N. Dearborn Parkway Unit 607N Chl. IL 60610
Witness our hand, and seal this 5th day of October, 1990

[Signature]
[Signature]
Vice President
Linda Bruggeman
Residential Loan Officer

STATE OF Illinois
COUNTY OF Cook) SS

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Michael Parilla personally known to me to be the Vice President and Linda Bruggeman personally known to me to be the Residential Loan Officer of Lincoln National Bank, a National Banking Association and personally known to me to be the same persons whose names are subscribed to the foregoing instrument appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument and caused the corporate seal of said Association to be affixed thereto pursuant to authority given by the Board of Directors of said Association, as their free and voluntary act, and as the free and voluntary act of said Association for the uses and purposes therein set forth

GIVEN under my hand and notary seal this 5th day of October, 1990

This instrument was prepared by _____

(NAME AND ADDRESS)

NOTARY PUBLIC
THIS INSTRUMENT WAS PREPARED BY:
MICHAEL PARILLA
VICE PRESIDENT
LINCOLN NATIONAL BANK
3083 N. LINCOLN AVENUE
CHICAGO, ILLINOIS 60613

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Property of Cook County Clerk's Office

90525755

RELEASE DEED

Lincoln National Bank

A National Banking Association

Richard W. Sakre

ADDRESS OF PROPERTY:

2916-18 N. Damen Chicago, Illinois 60618

1221 N. Dearborn Parkway, Unit #607N Chicago, Illinois 60610

MAIL TO: Arthur W. Bueg Atty
2655 N. Laramie Ave
Chicago Ill 60639

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PARCEL I:

Lot 16, 17 and 18 in Block 1 in William Mahony's Subdivision of the North 1/2 of Lot 13 in Snow Estate Subdivision by Superior Court Partition of the East 1/2 of the North West 1/4 of Section 30, Township 40 North, Range 14 East of the Third Principal Meridian, (except the South 33 feet thereof), in Cook County, Illinois.

Permanent Index No. 14-30-121-036-0000 ¹⁴¹⁶ Volume No. 491
Permanent Index No. 14-30-121-037-0000 ^{1417 18} Volume No. 491

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PARCEL II:

Unit No. 607N in the Towers Condominium as delineated on survey of the following described parcels of real estate:

Parcel 1:

The South West 1/4 of Lot 2 (except that part thereof, taken or used for alley), in Bronson's Addition to Chicago, in the North East 1/4 of Section 4, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2:

Lots 2 and 3 (except that part of said lots, taken or used for alley), in the Subdivision of Lot 1, in Bronson's Addition to Chicago, in the North East 1/4 of Section 4, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 3:

Lot 6 in the Subdivision of the West half of Lots 4, 5, and 6 in the Subdivision of Lot 1 in Bronson's Addition to Chicago in Section 4, Township 39 North, Range 14 East of the Third Principal Meridian in Cook County, Illinois.

which survey is attached as Exhibit A to the Declaration of Condominium recorded as Document No. 25169127 together with the exclusive right to use Parking Space No. 73, a Limited Common Element as delineated on the above described survey of the Parcel; together with its undivided percentage interest in the Common Elements.

Party of the first also hereby grants to parties of the second part, their successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration, and party of the first part reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration for the benefit of the remaining property described therein.

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This Deed is subject to all rights, easements, restrictions, conditions, covenants, and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

Permanent Index No. 17-04-224-047-1127 ^{Final E-12} Volume No.

Cook County Clerk's Office

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