

RELEASE OF MORTGAGE

Loan No. 9326-10 blk

90525768

90525768

PT 0-09-032

Know All Men By These Presents, That the

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WESTCHESTER

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey Release and Quit-Claim unto MICHELLE ELIZABETH COLE, a single person, never married, and KEITH W. EVANS, a single person, never married of the County of Cook and State of Illinois, all right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 30th day of March A.D. 19 88, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page , as Document No 88 133 180, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to-wit

Lot 21 in Block 2 in Goss, Judd and Sherman's West Division Street Home Addition, being a Subdivision of the Northwest 1/4 of Section 3, Township 39 North, Range 12, East of the Third Principal Meridian, (except the North 63 Acres thereof) in Cook County, Illinois.

PIN # 15-03-130-018

BOX 283

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

In Testimony Whereof. The said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WESTCHESTER hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Secretary, this 15th day of October, A.D. 19 90.

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WESTCHESTER
Vice President
Secretary

STATE OF ILLINOIS
County of Cook

I, the undersigned, a Notary Public in and for said County in the State of aforesaid,

DO HEREBY CERTIFY that Gregg P. Goossens personally known to me to be the Vice President of FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WESTCHESTER and Mary S. Suffl

personally known to me to be the Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Secretary, they signed and delivered the said instrument of writing as Vice President and Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein

OFFICIAL SEAL
Notary Public, State of Illinois
My Commission Expires 7/13/92

GIVEN under my hand and notarial seal, this 15th day of October, A.D. 19 90.

Notary Public, State of Illinois
Mannheim Road
Westchester, Illinois 60154-4391

Notary Public

DELIVERY

NAME [Sandy Burns]
STREET [318 Lakeland]
CITY [North Forest 60305]

FOR INFORMATION ONLY
INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE
1513 Broadway
Melrose Park, IL 60153

INSTRUCTIONS
RECORDER'S OFFICE BOX NUMBER

283

1300

# UNOFFICIAL COPY

Property of Cook County Clerk's Office

DEPT 01 RECORDING 10/11/11  
141555 TRAN 8-53 10/09/00 1-1511  
#5342 : 57 \* - 911 - 5217 768  
COOK COUNTY CLERK

10/11/11