## UNOFFICEAL COPY 2 ILLINOIS HOUSING DEVELOPMENT AUTHORITY

Form MP-10 Revised 8/87

## SINGLE FAMILY MORTGAGE PURCHASE PROGRAM II 273772-8 1988 SERIES C

'	THE TALMAN HOME FEDERAL SAVINGS AND
	KNOW THAT LOAN ASSOCIATION OF ILLINOIS a UNITED STATES
1	CORPORATION with its principal place of business in <u>NORRIDGE</u> , ILLINOIS
	(hereinafter called the "Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable considera-
	tion, the receipt and sufficiency of which is hereby acknowledged, paid by the ILLINOIS HOUSING DEVELOPMENT
	AUTHORITY, a body politic and corporate (hereinafter called the "Assignee"), hereby sells, assigns, warrants and conveys unto the Assignee that certain Mortgage dated OCTOBER 26, 1990 , made
	by BENJAMIN SZETO AND RUBY C. SZETO, HUSBAND AND WIFE
	to Assignor in the principal sum of ONE HUNDRED EIGHT THOUSAND SIX HUNDRED AND NAC 100
	(\$ 108,600,00 ) and recorded in the Office of the Recorder of Deeds of COOK County.
	Illinois, on real estate legally described as follows: AS but # 90525381
	LOT 200 IN MEADOWS SOUTH PHASE III, BEING A SUBDIVISION OF PART OF THE
	EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH,
	RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDS FEBRUARY 28, 1989 AS DOCUMENT 89089182 IN COOK
	COUNTY, ILLINOIS
	<b>→</b> 00
	06-25-101-011-0000
	00-25-101-011-0000
	COMMONLY KNOWN AS:
	941 HARTWOOD DRIVE, STREAKWOOD, ILLINOIS 60107
	<u> </u>
	TOGETHER WITH the note described in said Mortgage and the monies due and to become due thereon with interest, TO HAVE AND TO HOLD the saine unto the Assignee and to the successors, legal
	representatives and assigns of the Assignee forever.
_	The words "Assignor" and "Assignee" shall be construed as if they read "Assignors" and "Assignees"
-	whenever the sense of this instrument so requires.
1000	IN WITNESS WHEREOF, the Assignor has duly executed this Assignment the 26TH day
	OCTOBER 19 90 THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
7	n
_	
1	By the solution of
-	Title: Issistant Vice Fresident
7	D COOK COUNTY, ILLINOIS
(	TELL TO BE RECORD
ì	ATTEST: (SEAL)
`	By: Rinal Lacus 1990 OCT 29 PM 12: 26 70525382
	Title: Assistant Vice President
	STATE OF ILLINOIS )
	) SS
	COUNTY OF Cook
	i, <u>Dolores A. Habura</u> , a Notary Public in and for the County and State aforesaid, do hereby
	certify that <u>Janet M. Foltman</u> and <u>Nina Rocus</u> , who are personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such
	THE TOTAL PROGRAMS and RESTSTANT Vice Programmer of Said Association, appeared
	before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing
	as their free and voluntary act, and as the free and voluntary act of said Association, for the
	uses and nurposes therein set forth, and caused the corporate seal to be thereunto attached.
	Given under my hand and notarial seal this 26 day of October , 19 90
	and the second s
	" OFFICIAL SEAL" ! Calaces a Habera
	POLORES A. HABURAS
	NOTARY PUBLIC, STATE OF ILLINOIS SMY, COMMISSION EXPIRES 8/30/94
	Surfress and a surfre

(SEAL)

My Commission Expires 8-30-94 This instrument was prepared by: MARLENE SAWYER ROLLING MEADOWS, IL 60008

## **UNOFFICIAL COPY**

Don't Or Cook County Clerk's Office

RECORD AND RETURN TO:
THE TALMAN HOME FEDERAL SAVINGS AND LOLINOIS 60008
TOTING MEADOWS, ILLINOIS 60008
ROLLING MEADOWS, ILLINOIS 60008
ATTN: MARLENE SAWYER
ATTN: MARLENE SAWYER

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