RELEASE OF MORTGAGE OR	NO 835	GEORGE E COLE		
TRUST DEED BY CORPORATION	Colling R. Ash	COPPS26414 LEGAL PORMS		
UNU				
BARLANDAL AS B. S. BERNET BARL PROPERTIES HAR PARTICIPATIONS.				

KNOW ALL MEN BY THESE PRESENTS, That the	
DRAPER AND KRAMER, INCORPORATED	
a corporation of the State of ILLINOIS , for and in consideration of the payment of the indebted-	
ness secured by the HORTGAGE hereinafter mentioned, and the cancellation of all	
the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does	
hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto RICARDO VILLASENOR AND GABINA.	
BILLASENOR, HIS WIFE AND TERESA VILLASENOR, UNMARRIED (NAME AND ADDRESS)	
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have	
acquired in, through or by a certain MORTGAGE, bearing date the 27TB day of	
AUGUST . 1982, and recorded in the Recorder's Office of COOK County, in the State of	
ILLINOIS in book of records, on page, as document No. 26350163	
to the premises the ei) described, situated in the County of COOK State of ILLINOIS, as	
follows, to wit:	
LOT 3 IN THE RESUBDIVISION OF LOTS 13, 14, 15, 16, AND 17 IN C. O. CLOSTER'S SUBDIVISION OF LOT & IN THE SUBDIVISION OF BLOCKS 3 AND 4 IN HAMBLETON'S SUBDIVISION OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 35, TOWNSHIP 40 NORTH, RANGE '3, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN	
COOK COUNTY, ILLINOIS. [CINT 13-35 414-018] [CINT 13-35 414-018]	117 4 01 1 4
PlA 3600 W. Phimer, amenga II.	
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90526414	
ogether with all the appurtenances and privileges thereunto belonging or arge taining.	
IN TESTIMONY WHEREOF, the said DRAPER AND KRAMER, INCOMPORATED	
has caused these presents to be signed by its VICE President, and attestor by its ASSISTANT	
secretary, and its corporate seal to be hereto affixed, this 19TH day of SEPTEMBER , 19.90.	
DRAPER AND KRAMER, INCORPORATED	
RICHARD E. VAN HORN, VICE President	
ROBERTA MOORE, ASSISTANT Secretary	

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by DRAPER AND KRAHER, INCORPORATED 33 W. MONROE ST. CHICAGO, IL (Name) (Address) 60603

UNOFFICIAL COPY

STATE OF ILLINOIS COUNTY OF COOK	ss.
DEBORA FLOYD, A NOTARY PUBLI	C
	HEREBY CERTIFY that RICHARD E. VAN HORN
	President of the DRAPER AND KRAMER, INCORPORATED
	ration, and ROBERTA MOORE , personally
	y of said corporation, and personally known to me to be the
same persons whose names are subscribed to the	foregoing instrument, appeared before me this day in person
and severally reknowledged that as such	VICE President and ASSISTANT Secretary, they
signed and delive ed the said instrument as	VICE President and ASSISTANT Secretary of said
corporation, and cause i the corporate seal of sa	aid corporation to be affixed thereto, pursuant to authority
given by the Board of SIFECTORS of s	aid corporation, as their free and voluntary act, and as the
free and voluntary act of said corporation, for the	
GIVEN under my hand and NOTARIAL	seal this
0	DEBORA FLOYD, A NOTARY PUBLIC MY COMMISSION EXPIRES 10-15-1992
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•	THOTAIT FUELIC STATE OF ILLINONS SET COMMENCES ESP. OCT. 15,1992
	CONTRACT PUBLIC STATE OF BLANCH ST COLUMN CO. SCT. 13.1492
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	WANT OF THE PROPERTY OF THE PR

GEORGE E. COLETIFCAL FORMS