

UNOFFICIAL COPY

Full Satisfaction

And Release of Mortgage

File # 1419 466

UNITED SAVINGS OF AMERICA
a corporation existing under the laws of the State of Illinois

90526685

Loan No. 0958-17377
90526685

For and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto RAUL V. RODRIGUEZ AND PASCUALA RODRIGUEZ, HIS WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 2ND day of FEBRUARY, A.D. 19 78, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book of records, on page , as Document No. 24314566, and a certain Assignment of Rents dated the day of , 19 , and recorded in the Recorder's Office of County, in the State of , in book of records, on page , as Document No. , to the premises therein described, as follows, to-wit:

LOT 29 IN BLOCK 1 IN W. F. KAISER AND COMPANY'S SECOND ALBANY PARK SUBDIVISION OF THE WEST HALF OF BLOCK 19 AND THE NORTH HALF OF BLOCK 30 (EXCEPT THAT PART OF SAID BLOCKS CONVEYED TO THE SANITARY DISTRICT OF CHICAGO) IN JACKSON'S SUBDIVISION OF THE SOUTH EAST QUARTER OF SECT ON 11 AND OF THE SOUTH WEST QUARTER OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PROPERTY ADDRESS: 4925 N. ALBANY, CHICAGO, IL 60625

PERMANENT INDEX NO.: 13-12-311-011-0008

90526685

Mail To:
Remon & Lopez
2337 W Milwaukee
Chicago, IL 60647
1325

situated in the CITY of CHICAGO, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Exec. Vice President, and attested by its Secretary, this 20th day of July, A.D. 1990

ATTEST

Ann B. Zarach
Secretary

By *[Signature]*
President

STATE OF Illinois

COUNTY OF DuPage

ss: Justin C. Lishamer the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Melvin G. Thomas

personally known to me to be the Exec. Vice President of UNITED SAVINGS OF AMERICA, an Illinois a corporation, and Ann B. Zarach personally known to me to be the

Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth

GIVEN under my hand and Notarial Seal this 20th day of July,

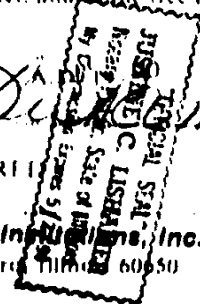
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Justin C. Lishamer
Notary Public

THIS INSTRUMENT WAS PREPARED

BY ANNA HOLUB

The Federation of Financial Institutions, Inc.
2118 South 61st Court - Cicero, Illinois 60630



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Property of Cook County Clerk's Office

• DEPT-01 RECEIVING 8 31 2014
• 125550 TRAN 8426 10 29 99 10:00 AM
• 15414 E * - PD 15246000
• COOK COUNTY RECORDER

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