#### RELEASE

DEFIT: (1) RECORDING

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FOR AND IN CONSIDERATION of the sum 的都中的Doild 10 - 都沒名了溫母 COUNTY RECORDER (\$10.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, THE PEOPLES GAS LIGHT AND COKE COMPANY, an Illinois corporation (hereinafter called "Grantor"), does hereby release and forever quitclaim to AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a national banking association, as Trustee under Trust No. 108-597-00 and dated June 14, 1989 (hereinafter called "Grantee"), its heirs, successors and assigns, all right, title and interest of Grantor in and to the following described real estate situated in the City of Chicago, County of Cook, State of Illinois:

> That part of Block 9 in Andrew Warren Jr's Resubdivision of part of Warren Park in Section 17, Township 39 North, Range 13 East of the Third Principal Meridian lying East of the Center line of the Southeast Quarter of said Section 17, and lying West of the Westerly line of the 17 foot strip of land granted to the Baltimore and Ohio Chicago Terminal Railroad Company by an instrument dated January 16, 1917 and recorded January 20, 1917 as document number 6034440 in Book 14208, page 397, by Henry H. Walker and Jessie S. Walker, his wife, and Mason Phelps and Lucy De Koven Phelps, his wife; the center line of said 17 foot strip being described as follows: beginning at the point of intersection of the North line of West 12th Street and the North and South center line of the West Half of the Southeast Quarter of the Southeast Quarter of Section 17, Township 39 North, Range 13 East of the Third Principal Meridian; Thence North along said center line

Please return to: SANDY RYBAK Ticor Title Insurance Co. 203 N. LaSalle St., Suite 1400 Chicago, IL 60601 Re: 18:184-14 (403 2) Ikinaid) THIS DOCUMENT PREPARED BY: STEPHEN H. ARMSTRONG, ESQ. THE PEOPLES GAS, LIGHT AND COKE COMPANY 122 SOUTH MICHIGAN AVENUE 1500 CHICAGO, ILLINIOS 60603

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16-11-101-011

### UNOFFICIAL COPY

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to a point of tangency with a curved line, said curved line being convexed Northeasterly, having a radius of 359.26 feet and being tangent to said center line and tangent to a line 18 feet North of and parallel with the South line of the Baltimore and Chicago Terminal Railroad Company right of way; Thence Northwesterly along said curved line to its intersection with the South line of said right of way coinciding with the North line of Block 9 of Warren Park, in Cook County, Illinois.

together with all the improvements, ways, easements, rights, privileges and appurtenances held or owned by or of Grantor in the above-described (eal estate.

To have and to hold all and singular the above-described real estate together with the appurtenances belonging to such property, to Grantee, its heirs, successors and assigns.

IN WITNESS WHEREOF, Grantor has gaused this instrument to be executed by the proper corporate officers thereunto duly authorized this  $\frac{1978}{}$  day of September, 1990.

THE PEOPLES GAS LIGHT AND COKE COMPANY

By:

Vice President

ATTEST:

Assistant Secretary

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### ACKNOWLEDGMENT

STATE OF ILLINOIS )

COUNTY OF C O O K )

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that P. J. Doyle , personally known to me to be the Vice President of THE PEOPLES GAS LIGHT AND COKE COMPANY, an Illinois corporation, and T. D. BROWNE personally known to me to be the Assistant Secretary of said corporation, and both personally known to me to be the same persons whose names are subscribed to the foregoing as such Vice President and Assistant Secretary, appeared before me this day in person and acknowledged that they signed and delivered the same instrument as their own free and voluntary act and as a free and voluntary act of said corporation, for the uses and purposes therein set forth; and the said Annistant Secretary then and there acknowledged that he, as custodian of the corporate seal of said corporation, did affix the corporate seal of said corporation to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

# UNOFFICIAL COPY:

GIVEN under my hand and notarial seal this  $\frac{19^{7H}}{}$  day of September, 1990.

Coot County Clert's Office

My Commission Expires:

"OFFICIAL SEAL"
STANLEY A. MALEK
OFFICIAL OF HUNOS
CO.C. B 2381943 HOISZUMMO) YM