JNOFFICIA STATE OF ILLINOIS

WHEN RECORDED MALL TO:

SEARS MORTGAGE CORPORATION 2500 Lake Cook Road Riverwoods, Illinois 60015 Attn.: Libertyville Fileroom

My Commission Expires 5/8/93

Cyrano Weddle SEARS MORTGAGE CORPORATION 2500 Take Cook Road Riverwoods, Illinois 600190527618 ASSIGNMENT OF MORTGAGE

| POOL                                 | NUMBER                                 | R_ 0                                   | )0636                                      | <del></del>                           |   |   | NUMBER  | 09-5                               | 8-996 <b>1</b> 0                       |  |  |                                |     |
|--------------------------------------|--|--|--|---------------------------------------|---|---|---|------------------------------------|--|--|--|--------------------------------|-----|
|                                      |  |  |  |                                       |   | Sears                                     | Mortgage  |                                    |  |  |  |                                |     |
| Road                                 | d, Rive                                | EWOO                                   | ds, Illi                                   | nois 6                                | 0015                                      | 223                                       | D. Chara  | for v                              | alue re                                | ceived                                     | hereby                                       | assigns                        |     |
|                                      | reight a                               | 11(7-1)                                | Olfe 13dV                                  | aga na                                | its su                                    | CC6380L                                   | W. Cherr<br>e or ase  | Igna,                              | a cert                                 | ain mor                                    | Egage e                                      | xecuted                        | •   |
| DA_                                  |  |  | /Luxandu                                   |                                       |   |   |   |                                    |  |  |  | missory                        |     |
| note                                 | o descri<br>OU/100<br>The Reco         | Ibed<br>orde                           | therein                                    | for to (\$                            | he sum<br>133,600                         | COOK                                      | Hundred<br>Do   | Thick                              | duly r<br>Coun                         | ecorded<br>ty, Ill                         | nd Six<br>I in the<br>Inois,                 | Hondred<br>Office              |     |
|                                      | day<br>all its                         | s ri                                   | old, tit                                   | to and                                | interes                                   | E in an                                   | 19 90<br>d to the   | , as l                             | Documen<br>Laes si                     | t <u>900</u><br>tuated                     | 061042<br>in the                             | County                         |     |
| of<br>as T                           | Cwk<br>Collows                         |  |  | SC                                    | ace or                                    | 1111101                                   | e, an th  | ecern                              | Gescri                                 | pea in                                     | sald mc                                      | prugage                        |     |
| DESC<br>6 IN<br>40 N<br>AS E<br>TOGE | RIBED R<br>SHEFFI<br>ORTH, R<br>XHIBIT | REAL<br>LELD'<br>RANGE<br>"A"<br>LTH I | ESTATE:<br>'S ADDIT<br>14 EAS'<br>TO THE I | COTS G<br>ION TO<br>TOF TH<br>DECLARA | Z AND 66<br>PHICACO<br>E THIRD<br>TAON OF | B AND SC<br>TO SOUT<br>PRINCIP<br>JOODOMI | DELINEA<br>RUTH 1/2<br>TH EAST I<br>TAL MERID<br>NIUM REC<br>EST IN T | LOT 0'<br>74 OF<br>LAN, 1<br>ORDED | 7 IN SU<br>SECTIO<br>WHICH S<br>AS DOO | RDIVIS<br>RN 32, "<br>SURVEY I<br>CUMENT N | ION OF E<br>POWNSHIE<br>LS ATTAC<br>NUMBER E | BLOCK<br>><br>CHED<br>35296709 |     |
| DebM                                 | IANIDAMO E                             | P A IFS ES A                           | ( NO: 14                                   | 4_55_45                               | 6/\640                                    | 1 116                                     |   |                                    |  |  |  |                                | !   |
| i-ERGi                               | MUCUI I                                | TMDev                                  | ( NO: 1                                    | +-32-42                               | 0-0000-                                   |   |   |                                    |  |  |  | 10.00                          |     |
|                                      | N. DAY                                 |  | U-307<br>DIS 606                           | 14                                    |   | (,  | ),  |                                    |  |  | # (20<br>0000)                               | 1417 84<br>19                  | • • |
|                                      |  |  |  |                                       |   |   | 4   |                                    |  |  |  |                                |     |
| WITN                                 | iess thi                               | E HAI                                  | ND AND S                                   | EAL of                                | said co                                   | rporatio                                  | on this   | 29th                               | day                                    | of   | June   |                                |     |
| (COR                                 | RPORATE                                | SEA                                    | L)   |                                       |   |   | SEARS   | ለሃጋዊምሪነ                            | AGE COR                                | RPORATIO                                   | ON   |                                |     |
|                                      |  |  |  |                                       |   |   | 1   |                                    | 1/4.                                   |  |  |                                |     |
|                                      | <del></del>                            |  | <del></del>                                |                                       |   |   | I TAIDA   | STED2                              | CHULSK1                                |  | <del></del>                                  | <b></b>                        |     |
|                                      | n on T                                 | . 1 1 4                                | دمنما                                      |                                       |   |   |   |                                    | ECRETAR                                |  |  |                                |     |
| STAT                                 | e of I                                 |  | ors)<br>SS (                               |                                       |   |   |   |                                    |  | Ux   |  |                                |     |
| COUN                                 | TY OF                                  | Lak                                    |  |                                       |   |   |   |                                    |  |  |  |                                |     |
| cert                                 | ify tha                                | at _                                   | Linda Si                                   | erzchu.                               | lski                                      |   | or the Co   |                                    |  |  |  | do hereb                       | Ϋ́  |
| pers                                 | Sears                                  | kno                                    | tyage Co<br>an to me                       | rporati                               | the sam                                   | e perso                                   | n whose I   | name i                             | s aubs                                 | cribed                                     | to the                                       | forequir                       | ig  |
| inst<br>that                         | rument<br>he/she                       | as s<br>e sic                          | such off<br>gned and                       | icer, a<br>delive                     | ppeared<br>red sai                        | before<br>d instr                         | me this<br>ument as<br>ion for t                                      | day i                              | in pers<br>er fre                      | e volun<br>on and                          | acknowl<br>tary ac                           | .edged<br>:t as                | •   |
| fort                                 | h and t                                | the s                                  | eA Dise                                    | sistant                               | : Secret                                  | ary                                       | the said  | lid al                             | edt oe.                                | n and t                                    | here ac                                      | knowledg                       | e   |
| corp                                 | orate s<br>and vo                      | seal                                   | to said                                    | instru                                | ument as                                  | his/her                                   | cown fre<br>for the   | e and                              | l volun                                | tary ac                                    | t and a                                      | s the                          |     |
| GIVE                                 | N UNDER                                | R my                                   | hand an                                    |                                       | ial sea                                   | l this <u>i</u>                           | 29th day  | of _                               | J                                      | une  |  | <del></del>                    |     |
| My C                                 | ommissi                                | ion I                                  | Expires:                                   | 5/8/9                                 | )3  | 10  | 1/20  | 576                                | 1110                                   | ddl.                                       | ·  |                                |     |
|                                      | <b>-</b>                               |  | "OFFICIA                                   |                                       | }   | اسيسل                                     | J /CE   |                                    | <u> </u>                               | Late                                       | 1 4 6  |                                |     |
|                                      | }                                      | Nio                                    | Cyrano D<br>ary Public,                    |                                       |   |   | OD. WEL   | DDLE                               |  | 4 3  |  | Roo T                          |     |
|                                      | }                                      | 1-10/1                                 | ny ru <b>o</b> ne,<br>Cambanana            |                                       |   | NOTAL                                     | RY PUBLIC   | · •                                | साठव                                   | : 13                                       | 1 1 9  | RAG F                          | _   |