

UNOFFICIAL COPY

ASSIGNMENT OF RENTS

90527067

Know all men by these presents, that MARTIN JON GREGORY, AN UNMARRIED MAN

in consideration of the premises and of One Dollar (\$1.00) in hand paid, the receipt of which is hereby acknowledged, does hereby sell, assign, transfer, and set over unto SOUTH SHORE BANK, its successors and assigns, all the rents, issues and profits now due and which may hereafter become due, under or by virtue of any lease, whether written or verbal, or any letting of, or any agreement for the uses or occupancy of, any part of the premises hereinafter described, which may have been heretofore, or may be hereafter, made or agreed to, or which may be made or agreed to by the grantee hereinunder of the power herein granted, it being the intention to hereby establish an absolute transfer and assignment of all such leases and agreements and all the avails thereunder unto the grantee herein and especially those certain leases and agreements now existing upon the property described as follows:

13⁰⁰

LOTS 29 AND 30 IN BLOCK 2 IN THE SUBDIVISION OF THE NORTH WEST 1/4 OF THE NORTH WEST 1/4 OF THE SECTION 10, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 2712 W. Superior, Chicago, IL 60644

P.L.N. #16-10-100-0200 COOK COUNTY, ILLINOIS

1990 OCT 29 PM 2:36

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and does authorize irrevocably the above mentioned SOUTH SHORE BANK in its own name to collect all of said avails, rents, issues and profits arising or accruing at any time hereafter, and all now due or that may hereafter become due under each and every lease or agreement, written or verbal, existing or to hereafter exist, for said premises, and to use such measures, legal or equitable, as in its discretion may be deemed proper or necessary to enforce the payment or the security of such avails, rents, issues and profits, or to secure and maintain possession of said premises or any portion thereof and to fill any and all vacancies, and to rent, lease or let any portion of said premises to any party or parties, at its discretion, hereby granting full power and authority to exercise each and every right, privilege and power herein granted at any and all times hereafter without notice to the grantor herein, its successors and assigns, and further, with power to use and apply said avails, rents, issues and profits to the payment of any indebtedness or liability of the undersigned to the said SOUTH SHORE BANK, or its agents, due or to become due, or that may hereafter be contracted, and also to the payment of all expenses and the care and management of said premises, including taxes and assessments, and the interest on encumbrances, if any, which may be in its judgement deemed proper and advisable.

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This instrument is given to secure payment of the principal sum and interest of or upon a certain loan for Eighty One Thousand Six Hundred Five and 00/100 Dollars secured by a Mortgage or Trust Deed dated the 6th day of October, 1990, conveying and mortgaging the real estate and premises hereinabove described to South Shore Bank of Chicago

and this instrument shall remain in full force and effect until said loan and the interest thereon and all other costs and charges which may have accrued under said Mortgage or Trust Deed have fully been paid.

This assignment shall be operative only in the event of a default in the payment of principal and interest secured by said Mortgage or Trust Deed or in the event of a breach of any of the covenants in said Mortgage or Trust Deed contained.

IN WITNESS WHEREOF I/WE have hereunto set MY/OUR Hand and Seal at Chicago, Illinois, this 16th day of October, 1990.

MARTIN JON GREGORY (SEAL)

(SEAL)

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STATE OF ILLINOIS)
) SS.
COUNTY OF COOK

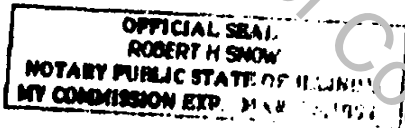
I, The undersigned, a Notary Public
in and for and residing in said County, in the State aforesaid, DO HEREBY CERTIFY

THAT MORAN SON COMPANY AN ORGANIZED FIRM

_____ who is personally

known to me to be the same person whose name is subscribed to
the foregoing instrument, appeared before me this day in person and acknowledge
that he signed, sealed and delivered the said instrument as
free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 22 day of April,
19 91.



Robert H. Snow
Notary Public

Box 333

This instrument prepared by:
Mart...
Notary Public

MAIL TO:

PROPERTY OF COOK COUNTY CLERK'S OFFICE

29027067