MONTGAG	E

Assignment of Mortgage/

	•	Makanda -	Deed to Secure	Debt
For value received, Norwest Mortgage, Ir	nc., a Minnesota corporation, h	ereby sells, assigns ar	nd transfers to	
BARCLAYSAMERICAN/MORTGAGE C	and the second of the second o	31728, CHARLOT		
to accompany and poolena all its right t	title and interest in and to a part	nin martanga (daad a	trust (dood to soon in	daht avaautad
its successors and assigns, all its right, t				TADI AXACDIAD.
by LINDA R. SIGNORE, A SING	CE PERSON AND PIART C	EAVAINS A STINGER	r Engun	
			to Norwest	Mortgage, Inc.,
and bearing date the8TH	day of	OCTOBE	No.	I.D. 1990
and recorded in the office of the Fiecards	0004			County,
State ofILLINOIS	0.0		in Book	
at Page	as Document I	<sub>vo</sub> 905	28542	on the
8TH	Ja) of	OCTOBER		A.D. 1990
Signed the 8TH	dry of	ОСТОВЕГ	and the second s	D. 1990
ingried the state of the state			·	, <i>U</i> ,
	Murwe.	st Mortglage, Inc.	1/2	h
SEAL SEAL	By	July 1	n. litteles	y
9	0528543		M ASSITANT VICE	
State of WILL'ENGIS		T#222		
County of COOK	SS		OK COUNTY RECORDER	
On this 8TH	day of	OCTOBER	4.0:	19 90 ,
	vay 0,	······································		10,
		r FV		
	peared JUDY M. WHITE	LEY		
pefore me, a Nacionally ap		LEY 1. VICE PRESIDEN	T Co	
pefore me, a Name Leon, personally ap		T. VICE PRESIDEN		on. <b>9</b>
pefore me, a Name Leon, personally ap	say that (he/she) is theASS	1. VICE PRESIDENT ment was signed on b	ehalf of said corporati	on. 9052
netore me, a Nace (1996), personally ap to me known, who being duly sworn, did of Norwest Morigans, Inc., a Minnesota c	say that (he/she) is theASS	1. VICE PRESIDENT ment was signed on b		9052854
petore me, a Nace Long, personally ap to me known, who being duly sworn, did of Norwest Mongray, Inc., a Minnesota c DONNA DAVIS	say that (he/she) is theASS corporation, and that said institu	nent was signed on b	ehalf of said corporation of the said corporation of t	90528543
pefore me, a National, personally ap to me known, who being duly sworn, did of Norwest More, a., Inc., a Minnesota c DONNA DAVIS	say that (he/she) is theASS corporation, and that said institu	1. VICE PRESIDENT ment was signed on b	ehalf of said corporation of the said corporation of t	90528543

NMFL #0881 ADO

13 Mail

State of County County



LEGAL DESCRIPTION

Open Till Control of the control of LOT 43 IN HUNTER RIDGE, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COUNTY CIEPTS OFFICE COOK COUNTY, ILLINOIS.

PTN: 27-22-105-003

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