

UNOFFICIAL COPY

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MORTGAGE NO. 388207-1
COUNTY OF COOK

THE UNDERSIGNED, CHASE HOME MORTGAGE CORPORATION

DOES HEREBY DECLARE THAT THE MORTGAGE MADE, EXECUTED AND DELIVERED BY MICHAEL B. NORA AND LORRA M. NORA, HUSBAND AND WIFE, TO AND IN FAVOR OF CHASE HOME MORTGAGE CORPORATION THE AMOUNT OF \$63,600, DATED 04/21/88, RECORDED 04/27/88, AS IN DOCUMENT NUMBER 88174340, IN BOOK , PAGE OF COOK COUNTY RECORDS WHICH MORTGAGE WAS NOT SUBSEQUENTLY ASSIGNED, IN CONNECTION WITH THE FOLLOWING DESCRIBED REAL ESTATE SITUATE, LYING AND BEING IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS, TO WIT:

PARCEL 1: LCT 2 IN PLOCK 22 IN THE TRAILS UNIT 2, BEING A SUBDIVISION IN THE SOUTHWEST QUARTER OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS DESCRIBED IN SAID MORTGAGE.

07-35-311-073

526 N Isle Royal Bay
Roselle, IL 60172

IS TOGETHER WITH THE RESPECTIVE DEBT DESCRIBED IN AND SECURED THEREBY FULLY PAID, SATISFIED AND DISCHARGED AND THIS MORTGAGE IS HEREBY RELEASED, AND THE RECORDER TO DEEDS OF COOK COUNTY, ILLINOIS, HEREBY IS AUTHORIZED AND DIRECTED TO ENTER OF RECORD ITS PAYMENT AND SATISFACTION OF THE AFOREMENTIONED MORTGAGE AND RESPECTIVE NOTE.

IN WITNESS WHEREOF, THE SAID CHASE HOME MORTGAGE CORPORATION

HAS ON THIS DAY OF JUNE 26, 1990, CAUSED THESE PRESENTS TO BE EXECUTED FOR AND IN ITS NAME AND BEHALF BY ANTHONY J. PETRIZZO AS A VICE PRESIDENT AND ATTESTED BY AN ASSISTANT SECRETARY.

CHASE HOME MORTGAGE CORPORATION

BY: *Anthony J. Petrizzo*
ANTHONY J. PETRIZZO
VICE PRESIDENT

ATTEST: *Anna M. Jackson*
ANNA M. JACKSON
ASSISTANT SECRETARY

STATE OF FLORIDA)
COUNTY OF HILLSBOROUGH)

BEFORE ME, THE UNDERSIGNED AUTHORITY, PERSONALLY APPEARED THE CHASE HOME MORTGAGE CORPORATION

BY ANTHONY J. PETRIZZO AND ANNA M. JACKSON WHO AS SUCH OFFICERS OF THE CORPORATION WHICH EXECUTED THE FOREGOING RELEASE, ACKNOWLEDGED THAT THEY DID SIGN SAID RELEASE AS VICE PRESIDENT AND AN ASSISTANT SECRETARY IN BEHALF OF SAID CORPORATION AND BY AUTHORITY OF ITS BOARD OF DIRECTORS, AND THAT SAID RELEASE IS THE FREE ACT AND DEED OF SAID CORPORATION AND OF THEMSELVES AS OFFICERS, AND THAT THE CORPORATE SEAL AFFIXED THERETO IS THE CORPORATE SEAL OF THE

CHASE HOME MORTGAGE CORPORATION

WITNESS MY HAND AND NOTARIAL SEAL THIS 26TH DAY OF JUNE 1990,

Diane M. Phillips
NOTARY SEAL

PREPARED BY: PAMELA DIXON
C/O CHASE HOME MORTGAGE CORPORATION
4915 INDEPENDENCE PARKWAY
TAMPA, FLORIDA 33634

NOTARY PUBLIC STATE OF FLORIDA
MY COMMISSION EXP. FEB. 15, 1994
BONDED THRU GENERAL INS. UND.

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90528209

78-47-566
NO ABSTRACT
E# 924984

mail to:
Amy Ketchum
524 S Kenilworth Ave
Oak Park, IL 60302

Box 333

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WILLIAMS & WILKINS
COUNTY OF COOK

THE UNDERSIGNED, CLERK OF SAID COUNTY OF COOK, DO HEREBY CERTIFY THAT THE FOREGOING INSTRUMENT WAS FILED FOR RECORD IN THE OFFICE OF THE CLERK OF SAID COUNTY OF COOK ON THE 21ST DAY OF OCTOBER, 1930, AT CHICAGO, ILLINOIS, AND THAT SAID INSTRUMENT IS A TRUE AND CORRECT COPY OF THE ORIGINAL AS FILED IN SAID OFFICE.

IN WITNESS WHEREOF, THE CLERK OF SAID COUNTY OF COOK HAS HEREUNTO SET HIS HAND AND SEAL OF OFFICE AT CHICAGO, ILLINOIS, ON THE 21ST DAY OF OCTOBER, 1930.

CLERK OF SAID COUNTY OF COOK
WILLIAMS & WILKINS
CHICAGO, ILLINOIS

IN WITNESS WHEREOF, THE CLERK OF SAID COUNTY OF COOK HAS HEREUNTO SET HIS HAND AND SEAL OF OFFICE AT CHICAGO, ILLINOIS, ON THE 21ST DAY OF OCTOBER, 1930.

CLERK OF SAID COUNTY OF COOK

Handwritten signature: Wm. H. Williams

COOK COUNTY, ILLINOIS
FILED FOR RECORD
OCT 30 1930
85528209

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3160282506258503

NOTARY PUBLIC
STATE OF ILLINOIS
WILLIAMS & WILKINS
CHICAGO, ILLINOIS

RECORDED IN THE OFFICE OF THE CLERK OF SAID COUNTY OF COOK ON THE 21ST DAY OF OCTOBER, 1930, AT CHICAGO, ILLINOIS.

Handwritten notes:
Cook County Clerk's Office
Chicago, Ill.

Vertical handwritten notes on the right margin:
Cook County Clerk's Office
Chicago, Ill.