

3A11

UNOFFICIAL COPY

PREPARED BY:
CARLA SMITH
CHICAGO, IL 60607

Box 333 19 0 5 2 8 3 1 5
30528315

AND WHEN RECORDED MAIL TO

COLE TAYLOR BANK

850 WEST JACKSON BOULEVARD
CHICAGO
ILLINOIS 60607

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to METROPOLITAN FINANCIAL MORTGAGE CORPORATION 425 ROBERT STREET NORTH, SUITE 500, ST. PAUL, MINNESOTA 55101-2019 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 25, 1990 executed by JUAN B. DIAZ, SINGLE MAN NEVER MARRIED

to COLE TAYLOR BANK
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 850 WEST JACKSON BOULEVARD
CHICAGO, ILLINOIS 60607

13⁰⁰

and recorded in Book/Volume No. _____, page(s) _____, as Document No. 90528314
COOK County Records, State of ILLINOIS

described hereinafter as follows:
LOTS 16 AND 17 IN BLOCK 1 IN SUBDIVISION OF BLOCKS 1, 2, 3 AND 4
IN JOHNSTON AND COX'S SUBDIVISION OF SOUTH WEST 1/4 OF SOUTH WEST
1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1990 OCT 30 AM 11: 33 90528315

13-36-319-036-0000

Handwritten 72 74/65 F.2

Commonly known as:
1720 NORTH HUMBOLDT BOULEVARD, CHICAGO, ILLINOIS 60617
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

90528315

STATE OF ILLINOIS
COUNTY OF COOK

COLE TAYLOR BANK

On OCTOBER 25, 1990 before me, the
(Date of Execution)

BY: PAUL GAWIN
ITS: VICE PRESIDENT

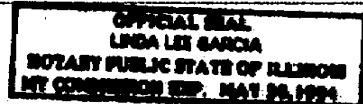
undersigned, a Notary Public in and for said County and State,
personally appeared PAUL GAWIN

BY: CARLA SMITH
ITS: MORTGAGE SERVICING OFFICER

known to me to be the VICE PRESIDENT
and CARLA SMITH
known to me to be MORTGAGE SERVICING OFFICER
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

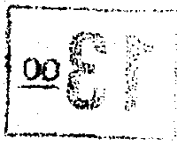
WITNESS:

Notary Public Linda Lee Garcia
My Commission Expires 5/30/94 County, Cook



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY



PROPERTY OF COOK COUNTY CLERK'S OFFICE

OFFICIAL SEAL
LINDA LEE GARCIA
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES MAY 28, 2004