90529397

THILLS TRAIN 8610 10/30/50 11 51:00 #c100 # 18 #-90-529397 COOK COUNTY RECORDER

RELEASE DEED 36-55266

THE ABOVE SPACE FOR RECORDER'S USE ONLY

That	LASALLE BANK LAKE VIEW, TRUSTEE
	3201 N. ASHLAND AVE., CHICAGO, IL 60657
of the County of	COOK and State of ILLINOIS for and in consideration of one dollar, and
for other good ar	dealyable considerations, the receipt whereof is hereby acknowledged, do hereby
remise, release, c	convey and quit-claim unto ROBERT E. NICHOLS AND WIFE CLARICE M.
heirs, legal repre	esentatives and assigns, all the right, title, interest, claim, or demand whatsoever
THEY m	ay have acquires in, through, or by a certain
8TH	day of September, 19 87, and recorded in the Recorder's Office
of COOK	County, in the State of ILLINOIS in Book N/A of N/A page N/A
as Document Nur	mber <u>88001363</u> , to the premises therein described, situated in the
County ofC	OOK State of ILLINOIS as follows, to wit:
PARTS OF LO	LOCK 3 IN M. BAUERLE'S ADD TO MAPLEWOOD, A SUBDIVISION OF OTS 4 & 6 IN RICHOW AND BAUERMISTER'S SUBDIVISION OF THE WEST
	ORTHEAST 1 OF SECTION 25, TOWNSHIF 40 NORTH, RANGE 13, LYING EAST RD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS
Or the thic	ND PRINCIPAL MERIDIAN IN COOK COOK 2, TELLINOIS
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2916 N. Ta Chicago, Ii together with all ti	the appurtenances and privileges thereunto belonging or apportaining. MY hand and seal this 24th day of OCTORED, 19 90 About M. Cillia. (SEAL
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2916 N. Tar Chicago, It together with all fi WITNESS STATE OF COUNTY OF	the appurtenances and privileges thereunto belonging or apprictating. MY hand and seal this 24th day of OCTOREP. 19 90 What is a just a notary public in and for the said County in the State aforesaid. UO HEREBY CERTIFY and SEAL* John W. Gillie Vice President SIAN Seal Dersonally known to me to be the same person whose name subscribed to the same stores and acknowledged that storegoing instrument, appeared before me this day in person and acknowledged that storegoing instrument, appeared before me this day in person and acknowledged that storegoing instrument, appeared before me this day in person and acknowledged that storegoing instrument, appeared before me this day in person and acknowledged that storegoing instrument, appeared before me this day in person and acknowledged that storegoing instrument, appeared before me this day in person and acknowledged that storegoing instrument, appeared before me this day in person and acknowledged that storegoing instrument, appeared before me this day in person and acknowledged that storegoing instrument, appeared before me this day in person and acknowledged that storegoing instrument, appeared before me this day in person and acknowledged that storegoing instrument storeg
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2916 N. Tai Chicago, It together with all ti WITNESS STATE OF COUNTY OF "OFFICIAL M. SAI Notary Public, St	the appurtenances and privileges thereunto belonging or appritaining. MY hand and seal this 24th day of OCTOBER., 19 90 COOK ILLINOIS SS COOK Marie Sajnaj a notary public in and for the said County in the State aforesaid DO HEREBY CERTIFY and a notary public in and for the said County in the State aforesaid DO HEREBY CERTIFY and personally known to me to be the same person whose name subscribed to the toregoing instrument, appeared before me this day in person and acknowledged that ne signed sealed and delivered the said instrument as his true and voluntary act, for the uses and purposes therein set forth
2916 N. Tai Chicago, It together with all ti WITNESS STATE OF COUNTY OF "OFFICIAL M. SAI Notary Public, St	the appurtenances and privileges thereunto belonging or apprictaining. MY hand and seal this 24th day of OCTOREP. 19 90 White Sajnaj

LASALLE BANK LAKE VIEW 3201 N. ASHLAND AVE. CHICAGO, IL. 60657

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Property or Coot County Clerk's Office

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